FMC # 077954-4 UNOFFICIAL COPY AND DORA P/O DATE: 4/27/01 P/O DATE: 6/27/91 PREPARED BY MELINDA GREEN FLEET MORTGAGE CORP. P.O. BCX 303 MILWAUKEE, WI 53201 DEFT-01 RECORDING \$23.50 AFTER RECORDING, FORWARD TO: THOBBB TRAN 6572 04/29/93 11:06:00 #3753 # *-- 93-317692 COOK COUNTY RECORDER SATISFACTION/DISCHARGE OF MORTGAGE The undar igned certified that it is the present owner of a mortgage executed by JOHNNY AND GRSON AND DORA ANDERSON, HIS WIFE to JAMES I , HAGGERTY & COMPANY on MAY 12, 1976 and in the office of the RECORDER and recorded on MAY 13, 1976 COOK , in Book/Vol./Reel County, ILLINOIS Page/Image , as Document 23484051 The above described mortage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said is authorized to enter this atisfaction/discharge of record. LOT 41 IN 55TH STREET BOULEVALD ADDITION IN THE NORTHEAST & OF THE NORTHWEST & OF SECTION 17, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Colluis Clar 5517 S LOOMIS CHICAGO, IL 20-17-104-011 JULY 15, 1991 FLEET MORTGAGE CORP. F/K/A Mortgage Associates, Inc. DENNIS CREEGAN ASST VICE PRESIDENT WITNESS NANCY E ANUSZEWSKI ASST SECRETARY ITS: WITNESS STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this 15TH day of . 19 91 , by DENNIS CREEGAN, ASST VICE PRESIDENT

and NANCY E. ANUSZEWSKI, ASST SECRETARY

of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.

on behalf of said CORPORATION.

LYNN THRASHER
NOTARY PUBLIC

COMMISSION EXPIRES ___

6/28/92

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