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Return to: (enclose self-addressed stamped envelope)
 Name: **AFTER RECORDING return to:**
 Address: **HOUSEHOLD BANK**
100 MITTEL DRIVE
 This Instrument Prepared by: **WOOD DALE, IL 60191**
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93317843

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MIDWEST CAPITAL MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **8TH** day of **APRIL, 1993**

GREGORY K. RING AND TERESA A. RING, HUSBAND AND WIFE.

DEPT-01 RECORDING \$23.50
 T#1111 TRAM 9809 04/29/93 11:10:00
 #6268 # *93-317843
 COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 177 IN TIMERCREST WOODS UNIT 4 BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.:07-22-307-001

93317843

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **13TH** day of **APRIL, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **8TH** day of **APRIL, 1993**

Attest: *Dave Alberts*
DAVE ALBERTS

By: *Andrew D. Tressler*
ANDREW D. TRESSLER

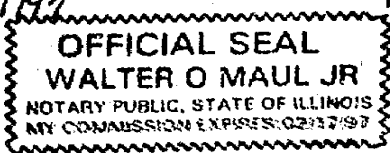
93317843

STATE OF ILLINOIS
 COUNTY OF

The foregoing instrument was acknowledged before me this **8TH** day of **APRIL, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: *2/17/97*
 (Seal)

Walter O. Maul, Jr.
 Notary Public



23 50 / BMR

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10-11-2010

EXHIBIT TO TESTIMONY

(1/20/10)

Property of Cook County Clerk's Office

93317843

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That LARRY P. LEWIS of MIDWEST CAPITAL MORTGAGE county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: GREGORY K. & TERESA A. RING
Address of Property: 218 W. BEECH DR.
City, State, Zip Code: SCHAUMBURG, IL. 60173
HMS Loan Number: 6454227

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 25th day of MARCH, 19 93.

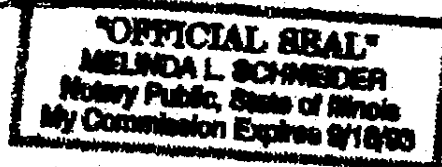
LARRY P. LEWIS, PRESIDENT

State of: ILLINOIS
County of: COOK

I, MELINDA L. SCHNEIDER, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 25TH day of MARCH, 19 93

Notary Public



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SERIALIZED FILED
APR 12 1967
FBI - CHICAGO