UNOFFICIAL COPY

Return to: (enclose sen addressed signmed envelope)
Name: AFTER RECORDING return to: HOUSEHOLD BANK

ASSIGNMENT OF MOSTGAGE FROM CORPORATION

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93317843

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Property Appreisers Parcel Identification (Folio) Number(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the form "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part. in consideration of the sum of------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S. a. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at a before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, balgain, sell, assign, transfer and set over unto the said party STH day of DEPT-01 RECORDING of the second part a certain indenture of mortgage bearing date the **APRIL, 1993** made by

GREGORY K. RING AND TERESA A. RING, HUSSAND AND WIFE.

T\$1111 TRAN 9609 04/29/93 11:10:00 \$6268 * *ーテラーラ17843

COOK COUNTY RECORDER

and recorded in Official Records Book , Page , public records of County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wit: 93317842

LOT 177 IN TIMERCREST WOODS UNIT 4 BEING A SUBDIVISION IN 71/2 SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL AER DIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.:07-22-307-001

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 13TH day of APA'L, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part nes caused these presents to be signed in its name by an Authorized Representative and attested to.

this aTH

day of APRIL, 1993

Attest:

93317843

STATE OF ILLINOIS

COUNTY OF

The foregoing instrument was acknowledged before me this 8TH day of APRIL, 1993 by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires (Seal)

Notary Public

TRESSLER

OFFICIAL SEAL WALTER O MAUL JR

NOTARY PUBLIC, STATE OF ILLINOIS MY CONMISSION EXPERSIONATION

HMS 5002 - HMU 8203 1/93

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93317843



LIMITED POWER OF ATTORNEY

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