## UNOFFICIAL COPY

93317984

LOAN NUMBER 301521654 p/o 12/14/92

SATISFACTION OF MORTGAGE
THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAY CHANDRAN and VILASINI CHANDRAN, husband and wife, TO UNITED SAVINGS OF AMERICA, on the 10th day of August, 1988, and recorded as Document No. T3730986, of the records of Cook County in the State of Illinois on the 11th day of August, 1988, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.
JOSEPH GIORDANO
Christoff William of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of New Jorgan, State of New Jorgan, this // day of MRIC 1993.
* AS TRUSTEE BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK *
VICE PRESIDENT
Ox By: Phintpoker Munay
STATE OF NEW JORK 323 13105:0
COUNTY OF NEW JOKK : #6416 # #- 73-317984
On $\frac{4-14-93}{2}$ , before me, a Notary Public in and for the
above county and state, personally appear id
and Chris Murray to me personally known to be the
that the seal affixed to the said instrument is the seal of said Company, and that said
instrument was signed and sealed on behalf of said Company by authority of its Board of
Directors, and they acknowledged the execution of said instrument to be the voluntary act
and deed of said Company, by it voluntarily executed
IN WITNESS WHEREOF, I have hereunto signad my name and affixed my  Mounte SANDS  MAURICE SANDS
Notary Public, State of New York
Mullive (Muli Qualified in Queens cours)
Notary Public in and for said County and State
My Commission expires:
LEGAL DESCRIPTION:
LOT 107 (EXCEPT THE WEST 12 FEET THEREOF) ALL OF LOT 108 IN TALMAN THELES' SIMPSON STREET SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING 2.93 CHAINS EAST OF THE SOUTH WEST CORNER OF THE SOUTH EAST QUARTER OF SECTION AFORESAID, THENCE NORTH 20 CHAINS; THENCE EAST 7 CHAINS; THENCE SOUTH 20 CHAINS;

THENCE WEST 6.99 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PIN #: 10-09-421-057-0000

PROPERTY ADDRESS: 9600 LE CLAIRE SKOKIE IL 60077

(Names of persons signing in any capacity should be typed or printed below their signatures.)

cld/Z41

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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PROTATION.

**春春夏学士志記**度

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COOP C

C/o/t/s O/s

ALCOHOLOGO PARK BULKED HABBARA