

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TEN THOUSAND and NO/100 dollars (\$110,000.00), dated JUNE 9, 1988, and executed by JAMES CRANE, III AND MARIA ANN CRANE, HIS WIFE

payable to  
INDEPENDENCE ONE MORTGAGE CORPORATION

93317988

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAG CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT# 3715003, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 13, 1993.

BancPLUS Mortgage Corp.  
By Rachel Cuellar  
RACHEL CUELLAR  
VICE PRESIDENT

Attest:

Susan Naylor  
SUSAN NAYLOR  
ASSISTANT SECRETARY  
STATE OF TEXAS  
COUNTY OF BEXAR



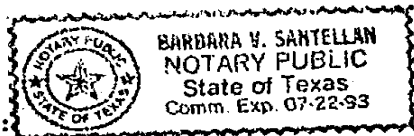
DEPT-01 RECORDING 423.00  
75111 TRAN 9428 04/29/93 13:06:00  
93-317988  
COOK COUNTY RECORDER

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 13, 1993,

93317988

Barbara V. Santellan  
BARBARA V. SANTELLAN  
Notary Public in and for the  
State of Texas  
My Commission Expires \_\_\_\_\_



Requested By:

B SANTELLAN  
PFDT:93-03-30

Inv. No. 1654001043  
Loan No. 10644317  
PF20 - 6017 - 101192

Box 97

23.00

5/34/662

Req. # 93231725

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EXHIBIT "C" 0001778

Lot 1802 in Lancer Subdivision Unit 18, being a subdivision of part of the Northwest  $\frac{1}{4}$  of Section 26, and part of the Northeast  $\frac{1}{4}$  of Section 27, Township 41 North, Range 10, East of the third principal meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on May 19, 1976 as document number 28 70 365.

Tax #07-26-117-041

745 Summit Drive; Schaumburg, IL 60193

Property of Cook County Clerk's Office 93317968

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