

**UNOFFICIAL COPY**  
**Full Satisfaction** 93317021  
**And Release of Mortgage**

**Liberty Bank**

Loan No. 28-314273-4

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ALEANA HILES, AN UNMARRIED PERSON**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **April**, A.D. 19 **90**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **90188061**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **90188061**, as document No. **90188061**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page **90188061**, as document No. **90188061**, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

MAIL TO:  
**ALEANA HILES**  
**711 SOUTH DEARBORN**  
**Unit 800**  
**CHICAGO, IL 60605**

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

**15th** day of **April**, A.D., 19 **93**.

ATTEST:

**Liberty Bank**

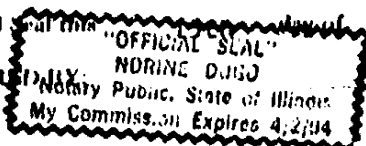
23m

*Bernice Wawrzyniec* Assistant Secretary }  
 STATE OF **Illinois** }  
 COUNTY OF **Cook** }  
 I, **Norine D'Ugo** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Paul A. Leachuck, Jr.** personally known to me to be the **Senior Vice President** of **Liberty Bank**

a corporation, and **Bernice Wawrzyniec** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **April**, A.D. 19 **93**  
 THIS INSTRUMENT WAS PREPARED BY: *Norine D'Ugo*  
**Norine D'Ugo** Notary Public, State of Illinois  
**LIBERTY BANK** My Commission Expires 4/2/04  
**7111 W. Foster**  
**Chicago, Ill. 60656**



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

*En 333*

93317021

GAGE F-2 # 7419183

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 1:

UNIT 8C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4,9,10, 15 AND 16 (EXCEPT FROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITIONAL TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

## PARCEL 2:

UNIT NUMBER P358 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SURVEY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104667 TO ANN S. RISK DATED FEBRUARY 18, 1986, IN COOK COUNTY, ILLINOIS.

PIN# 17-16-407-021-1014 (AFFECTS 8C)  
17-16-419-006-1357 (AFFECTS P358)

COMMONLY KNOWN AS: 711 S. Dearborn Unit 800 Chicago, Illinois. 60605

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COOK COUNTY CLERK'S OFFICE  
17-16-407-021-1014  
17-16-419-006-1357