

UNOFFICIAL COPY 93317050

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 26, 1987, made and executed by THE COSMOPOLITAN NATIONAL BANK OF CHICAGO UNDER PERSONALLY, BUT AS TRUSTEE U/T/a DATED JUNE 22, 1987 AND KNOWN AS TR. NO28187 in the Records office of Cook County, in the State of Illinois, as document Number 3640647; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 23 LOT 24 IN BLOCK TWO (2), IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST HALF OF THE SOUTH EAST QUARTER (LYING NORTH OF THE SOUTH 90 RODS THEREOF OF SECTION 27, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.)

PROPERTY: 7554 - 56 SOUTH RHODES

Tax#: 20-27-402 - 039-0000

23m

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its SENIOR VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT this 05TH day of FEBRUARY, A.D. 1993.

mail to:
Renee Maxwell
8017 S. DANTE
CHICAGO, IL 60619

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

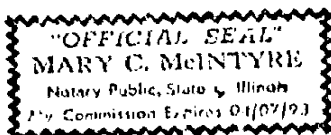
Seal

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, MARY C. MCINTYRE, a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE PRESIDENT of the above said Association, and VICTORIA HUNTER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05TH day of FEBRUARY, 1993.



Mary C. McIntyre
Notary Public

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GAGE F-2 # 7406116

RLH 22 ?

Box 333

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OFFICE OF THE CLERK
OF COOK COUNTY
JANUARY 19 2009
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