

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **WANCHAI SANGCHANTR AND JARUWAN SANGCHANTR, HIS WIFE**

93318551

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO

bearing date the **4TH** day of **APRIL**, A. D. 19 **78**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **24573842**

and through mesne assignments

of record assigned to

by assignment dated _____, and recorded in said County and State in

Book of Records on Page as Document _____, to the premises therein described,

situated in the County of _____ and State of Illinois, as follows, to wit:

ASSIGNMENTS OF MORTGAGE DATED MAY 1, 1986 RECORDED AS DOCUMENTS NUMBERED 86546212 AND 87044749.

LOT #25 OF MORTON WOODS SUBDIVISION BEING A SUBDIVISION IN THE NORTH-EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 9216 IDA LANE
MORTON GROVE, IL 60053**

PERMANENT INDEX NUMBER: 10-18-206-056-0000

93318551

together with all the appurtenances and privileges thereunto belonging or appertaining, the said business secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly

authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

12TH day of **APRIL**, A. D. 19**93**.

This instrument prepared by **BRIDGETT A. CHARLES**

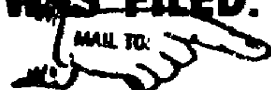
LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
address _____
NORTON GROVE, IL 60054

By: **JAMES M. DOLAN, ASST. VICE PRESIDENT**

Attest: **KATHLEEN A. BURTON, LOAN SERVICING OFFICER**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PLEASE RETURN RECORDED DOCUMENT TO:
Manny M. Lapidos
Attorney at Law
5301 W. Dempster, #200
Skokie, IL 60077

RE ATTORNEY SERVICES # 204424 10/91

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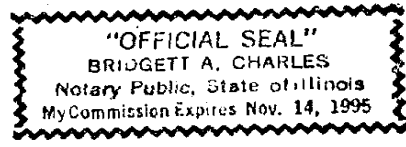
State of ILLINOIS } S.S. 3, BRIDGETT A. CHARLES
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and **KATHLEEN A. BURTON, LOAN SERVICING OFFICER** personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT**
and **LSO**, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of APRIL 19 93 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

95318001

Box _____

SATISFACTION OF
MORTGAGE

--10--

MANNY M. LAPIDOS
5301 W. DEMPSTER ST. #200
SKOKIE, IL 60077