Y) NOTIVALGROUDS	BRAIL PETWEE MOREOVER 93318625
WHEREAS. Allwyn J Bantist	and Arita M. Bantist
his wife, by a mortgage dated	and Anita M. Baptist , 1990 and recorded June 26 , 1990 COOK County, Illinois, to NBO BANK certain premises COOK County, Illinois, described as:
in the Office of the recorder of Deeds of	COOK County, Illinois,
Document No. 90304892 did convey unt	COOK County Illinois described ac-
See Attached:	contry, retrients, described as:
o dee Accadied	
See Attached: to secured a note in the principal amount of therein provided; and	f \$ 30,000.00 with interest payable as
Therein provided; and	
WHEREAS. WM. BLOCK & CO. has	a agreed to make a loan to Allwyn J. & Anita M.
Baptist and said parties have ag	a agreed to make a loan to Allwyn J. & Anita M. greed to execute and to deliver to the
Wm. Block & Company a note in the	principal amount not to exceed \$90,000.00
with interest thereon as may be provided, an Wm. Block & Company as security f	nd a mortgage conveying said premises to
wm. Block a Company as security 1	of the payment of Bard Hote; and
WHEREAS, Vin Block & Company	has requested and NBD_BANK mate the lien of the mortgage first described
has agreed, to subordin	mate the lien of the mortgage first described
above to the lien of the mortgage to be exec	cuted by Allwyn U. Baptist & Anita M. Beptist
as described above.	Wm. Block & Company
GD GEOGRAPHIC GRAPES	
NOW THEREFORE, in consideration of the	premises and of the sum of one dollar in hand
paid, NBD BANK d	oes hereby covenant and agree with the maid hat the lien of the mortgage now held by
Wm. Block & Company t	nat the 11th of the mortgage now held by
90304892 shall be and re	premises and described above as Document No. main at all times subordinate to the lien there-
of the mortgage to be executed in favor of	Wm. Block & Company
to secure a note in the	principal amount not to exceed \$ 90,000,00 🛠
with interest thereon as may be provided. A	dvances that raise aggregate outstanding indebt-
edness over \$90,000.00	"NOT" be subordinated to NBD BANK 1, 1990 known as Document # 90304892 .
moregage dated Juga 3	1, 1990 Known, as 1,000ment # 90504892 +
IN WITNESS WHEREOF, NBD BANK Cer to execute this agreement this 14th CORPORATE SEAL	has caused its duly authorized officay of April 1993
1	
Take	By: Michael C. Sirt 1ts: Genving Officer 93318623
Edf. Whishelperic of the f	Its: Bancing Officer
STATE OF ILLINOIS	By: Skall Silverill
) SS.	Sharo (A. Salvetti Its: Assistert Vice President
COUNTY OF COOK)	Its: Assistert Vice President
The undersigned, a Notary Public in and for a	said County, in the Stace aforesaid, does hereby
certify that Michael C. Sirt	and Sharon A. Salvetti (s) whose names(s) is/are substribed to the fore-
personally known to me to be the same person(
going instrument as Banking Officer	and <u>Assistant Vice President</u> peared before me this day in person and acknow-
of NBD BANK , ap ledged that he/they, being duly authorized, s	opeared before me this day in terson and acknow- bigned and delivered said instruct as his/their
free and voluntary act and as the free and vo	duntary act of said Corporation, for the uses
and purposes therein set forth.	•
GIVEN under my hand and notarial seal th	sie 14th day of April 4000
grand miner my hour our motorrer sear to)
(NOTARIAL SEAL)	Notary Public
3 " OFFICIAL SEAL " } ARLENE BUCKINGHAM	Notary Public
NOTARY PUBLIC, STATE OF ILLINOIS \$	the manufacture of the local of
MY COMMISSION EXPIRES 10/6/98	My commission expires: 10/5/95
	/ A. D//
This Document Prepared by:	Address of Property:
• •	$(\mathcal{H}/(\mathcal{N}))$
A. Buçkingham	1304 E. Campbell 7 / / /
	Anlington Heights 73 00004
NBD BANK 900 E. Kensington Road	Arlington Heights, Il. 60004
Arlington Heights, Il. 60004	
	PIN: 03-29-425-011

UNOFFICIAL COPY

LOT 38 IN SUMMERH

LOT 38 IN SUMMERHILD EAST BEING A RESUBDIVISION OF THE BOUTH 1/2 OF THE WEST 1/2 OF LOT 12, TOGETHER WITH THE SOUTH 1/2 OF LOT 13, EXCEPT THE EAST 66 FEET OF THE SOUTH 136.50 FEET THEREOF, ALL IN A.T. MCINTOSH ARLINGTON HELIHT; FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN, ALSO OF THE SOUTHEAST 1/4 OF THE SOUTH—EAST 1/4 OF SECTION 29, 10 MSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALL IN COOK COUNTY, ILLINOIS.

93318623