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PREPARED BY:

Chief Financial Services, Inc.
D/B/A The Chief Financial Group
1870 Roselle Rd Ste 107
Schaumburg IL 60195

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

93318653

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-34336

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1993 executed by

HOWARD LANIN AND ALLISON LANIN, HUSBAND AND WIFE

to Chief Financial Services, Inc d/b/a The Chief Financial Group

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 1870 Roselle Rd. Ste 107
Schaumburg, Il. 60195

93318652

and recorded in Book/Volume No.
COOK

County Records, State of Illinois

described hereinafter as follows:

SEE THE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

93318653

10-36-218-042-1002

Commonly known as:
2443 WEST LUNT-UNIT 2E, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Chief Financial Services, Inc d/b/a The Chief Financial Group

On APRIL 23, 1993 Before me,
the (Date of Execution)

BY: Bryan Jay Blatt
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Bryan Jay Blatt known to me to be the President

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Jordana B. Justic Cook County

My Commission Expires 9/5/94

OFFICIAL SEAL
JORDANA B. JUSTIC
NOTARY PUBLIC FOR COOK COUNTY (NOTARIAL SEAL)
MY COMMISSION EXPIRES 9/5/94

S. 93-00615

Property of Cook County Clerk's Office

Handwritten signature/initials

UNOFFICIAL COPY

93318653

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

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PARCEL 1:

UNIT 2-EAST IN LUNT BY THE PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24264928, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24264928.

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10-36-218-042-1002

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