PHEPARED BY: EARLEEN ARNOLD OLD KENT BANK AND 28 NORTH GROVE AVENUE

ELGIN, IL 60120

93318833

AND WHEN RECORDED MAIL TO

POST CLOSING DEPARTMENT OLD KENT BANK AND TRUST COMPANY 28 NORTH GROVE AVENUE **ELGIN. IL 60120**

9331883~

BOX 392

93318833

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS LOAN NUMBER 241086-4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by BOZENA MASLOWSKA, A SINGLE WOMAN, NEVER MARRIED

APRIL 27, 1993

to WESTWIND MORTGAGE a norporation organized under the large of and whose principal place of business is

THE STATE OF ILLINOIS 5100 NORTH HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656

ILLINOIS

and recorded in Book/Volume No.

.page(s) County Records, State of , as Ducument No. 93318832

described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION

93318833

PIN NO. 09-10-401-067-1005

DEPT-01 RECORDING T#00000 TRAN 0917 04/29/93 11:23:00 **≰**23.00 T#0000 #7061 # ***-93-31883**5 COOK COUNTY RECORDER

Of County C DES PLAINES, IL 6001F Commonly known as: 8828 LESLIE LANE, #1E,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

16

County,

STATE OF ILLINOIS COUNTY OF - Coook

APRIL 27, 1993 _ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared Ari Pamerantz known to me to be the

President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the/free act and deed of said corporation.

Notary Public Eddler x. A Cook

My Commission Expires

ITS:	PRESIDENT	C
BY:		
ITS:		
WITNES	S:	

WESIWIND MORIGACE TO DO, INC.

... "OFFICIAL SEAL"

Edwina Gaskin Notary Public. State of Illinois > My Commission Expires 7/16/95

ART FOMERNIZ

THE MILE YOR OF PICKLINGTARIAL SEAL)

DPS 834

UNOFFICIAL COPY

PARTIE 1:
HBIT NO. 105E, AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTED REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERAT CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10: THENCE NORTH 678.69 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 259.26 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND: THENCE JONTINUING WEST 73.60 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINES; THENCE NORTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.60 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4. AMENCE SOUTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4. TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

UHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF CASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SOUARE CONDOMINIUM BUILDING NO. 11 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEREUARY 28, 1979 AND KNOWN AS TRUST NUMBER 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053443, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25,53432.