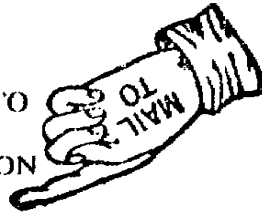


PREPARED BY

ALL AMERICA MORTGAGE
800 CUSTER, STE. #2
EVANSTON, IL. 60202

AND WHEN RECORDED MAIL TO

WESAV MORTGAGE CORPORATION
9060 E. VIA LINDA STE. #2
SCOTTSDALE, AZ. 60202



DEPT-01 930618913 \$73.50
T00000 TRAN 0920 04/29/93 11:53:00
#7142 *--93-318913
COOK COUNTY RECORDER

LOAN # 6530199

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESAV MORTGAGE CORPORATION, AN ARIZONA CORPORATION
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by APRIL 21 1993

JOSEPH OLDACHOWSKI AND MARIANNA OLDACHOWSKI, HIS WIFE,
AS JOINT TENANTS.

to

ALL AMERICA MORTGAGE
a corporation organized under the laws of the state of **ILLINOIS**
and whose principal place of business is **800 CUSTER, ste.#2**
EVANSTON, IL 60202

and recorded in Book/Volume No. as document no. 93318913 page(s)

COOK County Records, State of ILLINOIS

described hereinafter as follows:

93318913

THE NORTH 10 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 6 IN BARTLETT
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF
SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 19-08-300-058

Commonly known as: **5111 S. NARRAGANSETT CHICAGO IL 60638**
TOGETHER with the note or notes therein described or referred to, the money due and to
become

due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALL AMERICA MORTGAGE

On APRIL 21 1993 Before me,

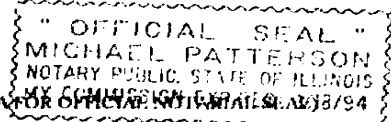
BY: *Prince Williams*
ITS: Vice President

the undersigned, a Notary Public in and for said county and
state, personally appeared Prince Williams
known to me to be the Vice President
and Dan Holquist
known to be the President
of the corporation herein which executed the within instrument
is the corporate seal affixed to said instrument is the corporate
seal of said corporation: that said instrument was signed and
sealed on behalf of said corporation pursuant to its by laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

BY: *Dan Holquist*
ITS: President

WITNESS:

NOTARY PUBLIC *Michael Patterson*
cook county
My commission Expires January 18 1994



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

202-4138877

Handwritten signature

Handwritten signature

Handwritten signature

UNOFFICIAL COPY

93316013

Property of Cook County Clerk's Office