L#500389

RTGAGE OR DEED OF IST WAS FILED.

93318005

DEPT-01 RECORDING

\$23,50

T#1111 TRAN 9828 04/29/93 13#10#00

46437 4 ×-93-318005 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

	Chase Faderal Bank, a FSB	
	of the County of Date and State ofFlorida for and in consideration of the payment of	
	the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes	
	thereby secured, and of the sum official the the receipt whereof is hereby acknowledged, do hereby	
	REMISE, RELEASE, CONVEY and QUI, C. A. WILLIAM T. LIPP and RITA A. LIPP	,
	Husband and wife 1903 Roo flood Lane, Arlington Heights, IL 60004	
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
	it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of	
	October, 19 88, and recorded in the Recorder's Off. of Cook County, in the State of	
	Illinois, in book of records, on page, as documen No. 3744820, to the premises	
	therein described as follows, situated in the County of	
7	Illinois, to wit:	~ ∧
	RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A	
•	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOVASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF A	るのでです。
•	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOVASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER	7
•	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOVASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER	プラン
•	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOVASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606.	プラン
•	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOVASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606.	プラン
	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OFCOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606. 9351800 together with all the appurtenances and privileges thereunto belonging or appertaining.	プラン
	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606. 3331800 together with all the appurtenances and privileges thereunto belonging or appertaining.	プラン
	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606. 19351800 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-21-109-003 Address(es) of premises: 1903 Robinhood Lane, Arlington Heights, I1 60004 Witness My hand and seal , this 9th day of April 19 93	プラン
	NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 23, 1965 AS DOCUMENT NUMBER 2,215,606. 19331800 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-21-109-003 Address(es) of premises: 1903 Robinhood Lane, Arlington Heights, Il 60004	プラン

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Dis Clark's Office

UNOFFICIAL CORY

STATE OF Florida	- } ss.			
COUNTY OF Dade)		•	
i,Melba G. Diaz				, a notary public
in and for said County, in the State aforesaid, DO	HEREBY CERT	IFY that	Patrici	a A. Milford
personally known to me to be the Vice	President of	Chase	Federal	Bank
Untied Statescorpor	ration, and L	inda Mi	ller	, personally
known to me to be the Assistant Secretar	ry of said corpora	ation, and p	ersonally k	nown to me to be the
same persons whose names are subscribed to the				
and severally reknowledged that as such				
signed and delivered the said instrument and cau			•	•
			•	
pursuant to authority en en by the Board of				
act, and as the free and voluntary act of said corpo	oration, for the us	es and purp		
GIVEN under my hand and	seal this	9141)	Liday of AP	1993
C	Molha		ux	
	Melba G	Diaz,	a nota	Dy public
94	Commission E	xpires		
n. Ini		MOTAL	NELDAL NEZ RELDA V TELELEZ ST	DIAZ AVE CE FLORIDA
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(%) 	45.	L., i		
in the second se				
	County	0		
			7,	
			'S -	
				53318005
				33310

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

GEORGE E. COLETIEGAL FORMS

MAIL TO

UNOFFICIAL COPY

Stopperty of Coopt County Clerk's Office

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