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DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
NORTHERN FEDERAL SAVINGS BANK
748 Deerfield Road • Deerfield, Illinois 60016

748 Deerfield Road • Deerfield, Illinois 60016

08-1033647-2

RELEASE OF MORTGAGE

93319438

SC 255368
KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to Northern Federal Savings Bank) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jonathan J. Walsh and Lynnea S. Honson-Walsh, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of July A.D. 1990, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 90376450, and a certain Assignment of Mortgage bearing date the 30th day of July A.D. 1990, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 90376451, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
see attached

UNIT #6-34-D-113 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINQUENT ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1988, AS DOCUMENT NO. 88-346-044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OR RECORD. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSOR AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN 02-19-100-001

SUCCESSOR IN INTEREST TO Northern Federal Savings Bank

Vice President

By *James J. Walsh*

Assistant Secretary

Attest *Deerfield Federal Savings and Loan Association*

STATE OF ILLINOIS,)
COUNTY OF McHenry, 88)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public in and for the State of Illinois

Date December 30, 1992 L. THOMPSON

Notary Public, State of Illinois

My Commission expires 8/16/98

Deliver To:

Box 15

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POLAROID

Property of Cook County Clerk's Office

93319438

DEPT-01 RECORDING 627.00
T00000 TRAN 0922 04/29/93 12:15:00
#7192 * *-93-319438
COOK COUNTY RECORDER

UNOFFICIAL COPY

Key 15

My Company Name is DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Inc.
Domicile State is Illinois
Notary Public is Notary Public - Marion County
Given Under my Hand and Seal this 1st day of January 1992
for the purpose of having a copy of this instrument for the uses and
purposes therein set forth.

the fees and voluntary cost of said Association for the uses and
said Association Board's own fees and voluntary cost and es
sential of said Association to be affixed to said instrument as
and the said Association Board, as aforesaid to the uses and purposes
of said Association for the uses and voluntary cost of their own
fees and voluntary cost and as the fees and voluntary cost of
said Association for the uses and purposes thereafter set forth;
they signed and delivered the said instrument in person and acknowledged that
appended before me this day in person and acknowledged that
as such Vice President and Secretary respectively,
some whose names are subscribed to the foregoing instrument
TION, Director, personally known to me to be the same per
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
States addressed, a Notary Public in a locality County and
(i) the undersigned, a Notary Public in a locality County and
named Vice President and Assistant Board of the above
SIXTY-THREE (63) days.

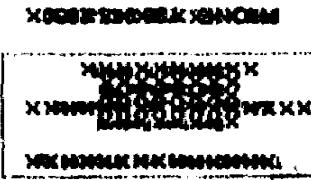
COUNTY OF Mchenry ss
STATE OF ILLINOIS
Attest: *[Signature]*
By *[Signature]*
Vice President
Assistant
Secretary
SIXTY-THREE (63) days.

SUCCESSOR IN INTEREST TO: *[Signature]*
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
Signed by Vice President and Assistant by the Association
AD 1992.

P.I.N. _____
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused
this document was prepared by
Beverly Thompson
200 E. Grant Hwy., Martenboro, IL 60152
Signed by Vice President and Assistant by the Association
AD 1992.

RELEASE OF MORTGAGE 93319436
08-1033647-2
Deerfield Federal Savings

718 Deehill Road • Deerfield, Illinois 60015



UNOFFICIAL COPY

COOK COUNTY RECORDER
47192 4 M-93-319438
100000 TRAN 0922 04/29/93 12:15:00
027.00 DEPT-01 RECORDING

93319438

RECORDED