

UNOFFICIAL COPY

Know all Men by these Presents, That the

8319551

A. J. Smith Federal Savings Bank
Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
CAROL R. GUSTAFSON - A WIDOW

AL 6009

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25th day of FEBRUARY, A.D. 1989, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page as document No. 89069115, and in book of records, on page as document No. to the premises therein described as follows, to wit:

Unit 13700-B & 13700-G-2 in Revere Court Condominiums as delineated on a survey of the following described real estate: Certain lots in Revere Court Condominiums being a subdivision of the North 812.00 feet of the East 1/4 of the West 1/2 of the South East 1/4 of the South East 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded April 27, 1988 as Document 88176737, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

8319551

The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

P.I.N.#: 28-17-402-000 Volume 031

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situated in the City of OAK FOREST County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In Testimony Whereof, The said
A. J. SMITH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 30th day of MARCH, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton Vice President
Attest: Evelyn J. Krueger Corporate Secretary

Box 15 BOX 15

UNOFFICIAL COPY

Box _____

Release Free

By Corporation

A. J. Smith Federal Savings Bank

To _____

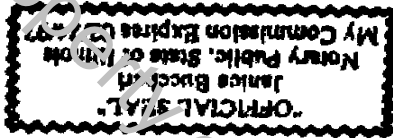
Loan No. 3727351
GUSTAFSON, Carol
15700 Bevere Ct., #B
Oak Forest, IL 60452

14757 S. Cicero Ave.
Morton, IL 60455



Please return to: R. Otto
Floor 11th Insurance
203 N. LaSalle, Suite 1400
Chicago, IL 60601
No: N 6069

DEPT-01 RECORDING
18000 TRM 04/29/93 1214
#7305 0-23-31953
CDDK COUN Y RECORDER



This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

James Buckner
day of *March* 19 *93*

Given under my hand and Notarial Seal this _____ day of _____, 1993, act of said Corporation, for the uses and purposes therein set forth. said Corporation to said instrument as its own free and voluntary act, and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth; and the said _____ Corporation Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such _____ Vice President and _____ Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing and _____ Evelyn L. Krueger _____ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHHEIM

County of _____ Cook

93319551

State of Illinois

AUG

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Box 15

Corporate
Evelyn J. Keeler

Attest: *[Signature]*

Robert Upton
Vice President

A. J. SMITH FEDERAL SAVINGS BANK
A. D. 19 33

MARCH

presents by its Vice President and attested by its Corporate Secretary, this

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

A. J. SMITH FEDERAL SAVINGS BANK

In Witness Whereof, The said

appearing

Illinois, together with all the appurtenances and privileges in any way belonging to

situated in the City of OAK FOREST of Cook County of Illinois and State of

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

[Blacked out area]

acquired in through or by a certain Mortgage Deed and *[Blacked out]* and Recorded in the Recorder's

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

of the County of Cook and State

CAROL R. GUSTAFSON - A WIDOW

the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM

a corporation existing under the laws of the United States of America For and in consideration of Formally Known As A. J. Smith Federal Savings and Loan Association

A. J. Smith Federal Savings Bank

Know all Men by these Presents, That the

[Blacked out area]

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NS 6009

UNOFFICIAL COPY

State of Illinois

93319551

County of Cook

ss

JANICE BUOCHERI

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton

Vice

President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such: Vice President and Corporate Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said Corporate Secretary did also then and there acknowledge

that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

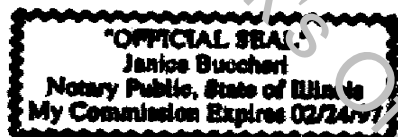
Given under my hand and Notarial Seal this 30th day of March 19 93.

Janice Bucheri

Notary Public

This Document was prepared by: A.J. Smith Federal Savings Bank

Please return to: R. Otto
Ticor Title Insurance
203 N. LaSalle, Suite 1400
Chicago, IL 60601
Re: N 6069



DEPT-01 RECORDING 23.00
T80000 TRAN 0225 04/29/93 12:45:00
07305 # - 93 - 3 1955
COOK COUNTY RECORDER

Box _____
Release Bred
By Corporation

A. J. Smith Federal Savings Bank

To
Loan No. 3727351
CUSTAFSON, Carol
15700 Revere Ct., #B
Oak Forest, IL 60452

