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#3349**802**

DATE PIF: 06/10/92 Loan # 604494-3

#10 PP 00449 vol#

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

!	KNOWN ALL N	ken by these p	RESENTS, th	ai DOVENM	DEHLE WOR	ltoade, inc	2. (1/k/a PERC)	Y WILSON
l	MORTGAGE AND FIR	NANCE CORPO	bas MOTTAS	CAN'S CITTION	ORN MORTO	IVOE WIDM	est corpor	ATTON), a
	Corporation of the State	of Delaware, whos	e address is 15	01 Woodfleld	Road, Suite 40	O Bast, Schaut	upark injuoji (60173-4982,
m(E/1)	in consideration of ONE	DOLLAR and of	her good and	valuable cons	ilderation, the	receipt of whic	h is bereby ack	nowledged,
~	does hereby REMISE, RI	rlease, conve	YANDQUIL	CLAIM unio	JOHN STE	C AND KATH	KEN M. STE	0 1018
	WINE							
~	and bis/her/their/its	meore and assigns,	all of the rigi	it, tille, intere	ut, cialm or de	mand whatece	ver which the t	indersigned
(D)	may have acquired in, the	mugh or by that ce	rtain <u>M</u> O	RTGAGE	date	M TONK	9	_ 19 <u>_92</u> _
1	and recorded in the Reco	The Cotton of	COOK		County, in the	se State of	HAINOIS	
B	is Booko	A Toba	. as Doguer	ieal No. 80	257 071	together w	din all appurte	nances and
	privileges thereunto belo	カイエック ひと まりむりにふり		descubnow of	:) 好命 【春秋】 春季PB ()	a discriminates.	INGLASS IN SERIC	MOMP
	LOT 115 IN TERRAMI	ERE OF ARLINGT	ON HEIGHTS	UNIT 3. 1	KEING A BUB	DIVISION IC	я тик мокти	4 O.K
	FRACTIONAL SECTION	4 6. TOWARKIP	42 NORTH,	RANGE 11 E	RAST OF THE	THIRD PRIN	NCIPAL MERTI	DIAN,
4	IN COOK COUNTY, II					DEPT-OL RE	CORDING	\$23.
9					·	745666 TR	AH 1873 04/2	9/93 13104100
ולאו	PROPERTY ADDRESS:	411 POXDALL	DANK			#2469 #	サージコーフ	17802
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•	TAX 1D # 03-06-220	NO. I	()				9331980	19
נ	TWY ID & 03-60-850	3-011					2024200	, 6
•								
3%		MINDEAN BAUT	NAME OF STREET	1/084WA	2 DUC has as	wand these as	mania in ha av	nouted and
d	IN WITNESS WHEREOF, DOVENMURHIE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seel to be hereunto affixed as of							
1		IOLDBIG OFFICERS ST	d in Corpora	10 DE 10 DE	· Matentino em	Yed #9 01	AURI 14	
	19_92.							
	a distriction							
	ATTEST			0.0	AUDADAD DOLLI	LE MORTGAGE, INC.		
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	By AGC			By:				£ 11 6
	Clas black, Its Assis	Annt Secretary			Shawa L. Sr.	in, in Amin	IN AIGE-RIGHTS	
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	STATE OF ILLINOIS)				4	9 1	// /%
) 58.				1	σ	~ / / /
٠.	County of Cook	}				9,	\mathcal{U}_i	1. D"
	i <u>Kristi</u>	M. BEJSTER		Notary Public	and for a	eld County in	the State afo	resold, DU
	HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHILE							
	MORTGAGE, INC., a Delaware Corporation, and Lisa Black, personally known to me to be the Aziriant Secretary of said Corporation, whose names are subscribed to within the Instrument, appeared before me this day in person and severally							
ĺ	Corporation, whose name	es are subscribed	to within the	Instrument,	appeared before	re me this da	y in person an	d severally
	acknowledged that such	Assistant Vice Pr	resident and /	Assistant Secr	clary, they res	pectively sign:	ed and delivere	ed the said
	Instrument of writing as	Assistant Vice Pre	eldent and Asi	sistant Secreti	ary of said Con	poration, and (caused the Con	porate Seal
i	of said Corporation to be	s thereunto affixed	, as their free	and voluntary	act and as the	tree and volu	ntary act and d	bed of said
	Corporation, for the uses	and purposes the	rein set forth				-	
	P. Communication of the Commun	• •						
	SINEN under a	y band and Notar	iai Scal this	<u> 14TH day</u>	of	JULY	, A.D)., 19 <u>92</u> .
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	Jan 1 A	\$ K M	15T/ M. 9	STREET,	M. BEJSTER	Notary Pu	09/11/9	35
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		WHOSE OFFIC	P. IDE MOK	GRUE OR T	DEED OF THE	OT MYD LITT	LU.	
	- //							
•	This instrument was pre-	pered by, and after	r recording, 🗓	ling or registr	ation, please re	sturn it to:		
	DOVENMUEHLE MOI	TO ACID INC	•					
	Attention: PATRICIA	ARPINUALL						
	1501 Woodfield Road, 5		•					
	"Schaumburg, Minois 601	12:9704						
S - 10 (Phones (708) 619-5535					C:\RFK\F	ORMS\CORP_REL.A	EQ C6/03/92

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