

RELEASE OF MORTGAGE

Loan No. 639988-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SAUL R. ORTEGA AND CONCEPCION ORTEGA, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24037233 to the promises therein described to-wit:

LOT 96 & LOT 95 (EX THE W 2 1/2 FT THEREOF) IN BLK 14 IN SUB OF BLKS 13 & 14 IN JOHN F. EBERHART'S SUB OF THE NE 1/4 OF SEC 23, T 38 N, R 13 E OF THE 3RD P.M., IN COOK COUNTY RECORDING

923.50
196666 TRAN 1076 04/29/93 14114100
\$2485 \$ *93-319818
COOK COUNTY RECORDER

Property Address: 3400 W 67TH ST, CHICAGO IL 60629
Permanent Index Number: 19-23-229-033-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of SEPTEMBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Naethy Shaver*
Loan Servicing Officer

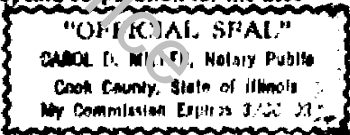
By: *Matthew A. Durk*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

93319818

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carol D. Miller
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60454



Recipient's Box No. _____

Mail to:

SAUL ORTEGA

3400 W 67TH STREET

CHICAGO IL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 813

UNOFFICIAL COPY

WAMJAT

818100

Property of Cook County Clerk's Office

818100

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