

## 93319187

### ASSIGNMENT OF MORTGAGE

93319187

**Know all Men by these Presents,** that, **UNITED SAVINGS ASSN OF TEXAS FSB**, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDING \$45.00  
 T#0886 TRIM 6639 04/29/93 12:15:00  
 #3053 # 93-319187  
 COOK COUNTY RECORDER

**GE CAPITAL MORTGAGE SERVICES, INC.**  
 2339 ROUTE 70 WEST  
 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **02/03/92** made and executed by **NARENDRA M PATEL** **PREMILA PATEL**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*136,000.00 covering premises situate

**1411 S BIRCH DRIVE**  
**MOUNT PROSP** **COOK** **IL** **600560000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of Mortgages, **PAGE** **93319187**

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all mon'ys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JUNE 17**, 1992.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
 2339 ROUTE 70 WEST  
 CHERRY HILL, NEW JERSEY 08034

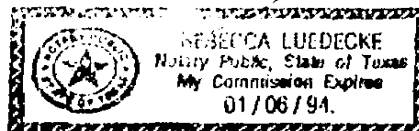
**UNITED SAVINGS ASSN OF TEXAS FSB** (SEAL)  
 By: **SAMMYE ALSOBROOKS**, VICE PRESIDENT  
**ELIZABETH SANDERS**, ASSISTANT SECRETARY

Prepared By: **Jewel Hunter**  
 STATE OF TEXAS )  
 ) ss  
 COUNTY OF HARRIS )

**Be It Remembered That On This** **17TH** day of **JUNE**, 1992 before me, the undersigned authority, personally appeared **SAMMYE ALSOBROOKS** who is the **VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

**Rebecca Luedicke**  
 Notary Public

RECORD AND RETURN TO:  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
 2339 ROUTE 70 WEST  
 CHERRY HILL, NEW JERSEY 08034



93319187  
 S.C.

# UNOFFICIAL COPY

Property of Cook County

LOT 136 IN ELK VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP  
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON AUGUST 30, 1962, as DOCUMENT NUMBER 2052946

Office

48767006

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