

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 13.00 T#8888 TRIM 6639 04/29/93 12:16:00 #3055 # 93-319189 COOK COUNTY RECORDER

at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/31/91 made and executed by XXXX LA SALLE NATIONAL TRUST N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 01, 1991 AND KNOWN AS TRUST NUMBER 116071

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***112,000.00 covering premises situate

5259 NEWPORT CHICAGO COOK IL 606410000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL. in BOOK 93319189 of Mortgages, PAGE 12322.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JUNE 17, 1992.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

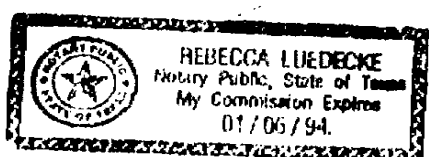
UNITED SAVINGS ASSN OF TEXAS FSB By: BARBARA ROBERTS, ASSISTANT VICE PRESIDENT REBECCA SANDERS, ASSISTANT SECRETARY

Prepared By: Thomas C. Bell STATE OF TEXAS)) ss COUNTY OF HARRIS)

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public signature

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



Handwritten notes: 23.00 5.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93319169

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

My Com

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 21 IN N. S. BUDZBAN'S RESUBDIVISION OF LOTS 9 TO 16, INCLUSIVE, IN BLOCK 3, LOTS 1 TO 8 INCLUSIVE, THE EAST 1/2 OF LOT 11, ALL OF LOTS 12, 13 AND 14 AND THE WEST 1/2 OF LOT 15 IN BLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-314-001

Cook County Clerk's Office

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