

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6484081/(8388118)
POOL NO

UNOFFICIAL COPY

93319205

WHEN RECORDED MAIL TO:
ENTIRE ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB 93319205

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60181
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated JULY 31, 1992, executed by GERMAN VASQUEZ, A BACHELOR & SILVIO VASQUEZ, A BACHELOR

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 925980524 microfilm # _____
pin number 13-14-411-004
plat of COOK (A) County Illinois described hereinafter as follows:

LOT 45 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-14-411-004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

93319205
BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
SAMMYE ALSOBROOKS
VICE PRESIDENT

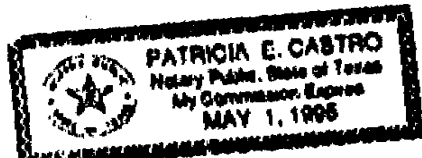
BY [Signature]
LYNNE BERKEMIER
ASSISTANT SECRETARY

RECORDED 423.00
T#8880 TRIN 5/17 04/29/93 12:52:00
#3871 # 4-75-319205
COOK COUNTY RECORDER

STATE OF TEXAS
COUNTY OF HARRIS

On NOVEMBER 20, 1992, before me PATRICIA E. CASTRO
personally appeared SAMMYE ALSOBROOKS and
LYNNE BERKEMIER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
PATRICIA E. CASTRO (COMMISSION EXP. 08/01/98)
Notary public



PREPARED BY
[Signature]
KARLEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701
#23.00



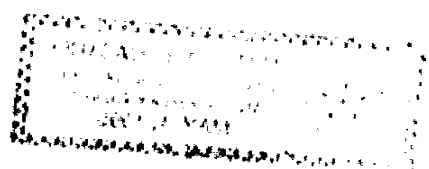
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11/04/11

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