| THE PARTY OF THE PROPERTY OF THE PARTY OF TH | |) Py | 319230 | |
|--|---|------------------|---|--|
| KNOW ALL MEN BY THESE PRE First Federal Savings Bank | SENTS THAT | | | |
| | under and by virtue of the laws of the | name Al au | | |
| Dollar, and for other good and value hereby confessed, does hereby Remission untoGary PHorwits as Joint Tenants. | for and in consideration of One able consideration, the receipt whereof is se, Convey, Release, Discharge and Quitand Gentrude Horvits. | 43894 # | 20701N0 N 6462-04/29/95-12 M985381,9225 NTY RECORDER | |
| interest, claim or demand whatsoever | | | | |
| | Mortgage or Deed of Trust) bearing date. | 17 = 4. | was 1 d. Hermides and early | IĦ |
| | ., 1929, and recorded in the | | | Ш |
| Recorder's office of | County, in the State of | | | 11 |
| litinois, in Book americana es essention | Page | | | |
| | remises therein described, situated in the | | | |
| SECTION 16. TOWNSHIP 42 NO | TOWNS, UNIT 4, BEING A SUMDIVI ORTH, RANGE 11, PAST OF THE THI ORDING TO THE PLAT THERPOP, REC N COOK COLREY, ILLINGIS. | RD PRINCIPA | ai, meridian, in | |
| P.T.N. 403-16-407-002 | Dy | | | The state of the s |
| | | | | |
| | C004 | 9033 | 9230 | |
| | 4 | | F | |
| : | | | | |
| | IN TESTIMONY WHEATOF, the said | • | * | |
| | and attested by its ABDL. Vi Presi | denton | Vice President | |
| | 19.93 | | | |
| Corporate Seai | Signature | Preside | ent or Vice-President) | |
| | Atlest (Nansture) | ac lac (Sou | retary or Casher) | |
| STATE OF ILLINOIS | | |) | |
| LaSalle County, | | | | |
| the undersigned no | tary in and for said Co | unty, in the Sta | nte allo wald, do hereby | |
| pertify that Tony K. Keni | | | sally known to me to be | |
| he <u>Vice President</u> of the (Fresiden) of the Corporation, and | First Federal Savings Parryl T. Hoelscher | Bank | , personally | |
| known to me to be the Asst. Vice | e President of said Corporati | on, whose nam | es are subscribed to the | |
| | ore me this day in person and severally a said instrument of writing of said Corpora | | | |
| ald Corporation to be affixed thereto | , pursuant to authority given by the Board coluntary act, and as the free and voluntary | of Dir | ectora | |
| Given under my t | mend and notarial seal, on Mars | h 30 | DOMA R. TONOM | |

HOTANY PARKE STATE OF REMORE
IN COPPRISION DIP. FEB. 24 994
HEIGHER, TE. 50004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN MINISTER FREE MORTGAGE OR DEED OF

FIRST FEDERAL SAVINGS BANK-653 LASALLE STREET OTTAWA, ILLINOIS 61350

1331923

Property of Cook County Clerk's Office