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#6643221

UNOFFICIAL COPY

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3-00/

KNOW ALL MEN BY THESE PRESENTS, that J.I. KISLAK MORTGAGE CORPORATION, a corporation of Florida, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

FEDERAL HOME LOAN MORTGAGE CORPORATION the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the party of the second part that certain mortgage executed by Phillip Blazon & Nazreen Blazon husband & wife

dated November 25th, 1992 to J.I.Kislak Mortgage Corporation

which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

Unit Number 2 "a" in building "A" in Stanford Courts Condominium as delineated on survey of the following described parcel of Real Estate See Attached Rider for complete legal description.

DOCUMENT #92907108

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PIN NO: 14-06-218-014-1007

DEPT-01 RECORDINGS \$23.00
T87777 TRAN 7903 04/29/93 14104100
#0749 # 93-319279
COOK COUNTY RECORDER

ATTEST

J.I. KISLAK MORTGAGE CORPORATION

Ingrid Bethune
Ingrid Bethune Asst. Secretary
7900 Miami Lakes Drive, West
Miami Lakes, Florida 33016

Carol Ciriello
Carol Ciriello Vice President
7900 Miami Lakes Drive, West
Miami Lakes, Florida 33016

STATE OF FLORIDA)
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 31st day of December, 1992 by Carol Ciriello Vice President of J.I. KISLAK MORTGAGE CORPORATION, a Florida Corporation on behalf of the Corporation. She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



TRACY BALDWIN
STATE OF FLORIDA
My Commission Expires
May 19, 1996
COMMISSION NO. CC201060

Tracy Baldwin

Tracy Baldwin
Notary Public
Commission # CC201060

This instrument was prepared by C. Jackson an employee and/or officer of J.I. KISLAK MORTGAGE CORPORATION 7900 Miami Lakes Drive, West Miami Lakes, Florida 33016

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Property of Cook County Clerk's Office

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GOVERNMENT OF FLORIDA
STATE OF FLORIDA
THOMAS BALDWIN
MAY 17 1999
COMMISSIONER OF REVENUE



ALLOTTOR: This document contains a BALLOON RIDER 6648281
I CERTIFY THIS TO BE (COND.ITIONAL RIGHT TO REFINANCE)
A EXACT COPY OF THE ORIGINAL
BY THE BALLOON RIDER IS THIS 2271 day of NOVEMBER 1992 and is incorporated
into the deed to be signed and supplement the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security
Instrument") to the date given by the undersigned (the "Borrower") to secure the Borrower's Note to

1. Legal Description:

UNIT NUMBER 3 "C" IN BUILDING "A" IN STANFORD COURT
CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL): LOTS
9 TO 14 BOTH INCLUSIVE IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION
OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST
COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6,
1973 AND KNOWN AS TRUST NUMBER 61530, RECORDED IN THE OFFICE OF
THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23082179,
TOGETHER WITH AN UNDIVIDED 1.243 PERCENT INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-06-218-014-1007

ALLOTTOR: This document contains
I CERTIFY THIS TO BE A TRUE
A EXACT COPY OF THE ORIGINAL

Karen Leshaw
Karen Leshaw, ATO DAN

83319279

83319279

*Phil Morgan
Morgan & Morgan*

PHILIP BLAISE

Signature

PHILIP BLAISE

Signature

1800

1800

Signature

Signature

(Sign Original Only)

OPS 878

MULTISTATE BALLOON RIDER (REFINANCE)-Single Family-Florida Use UNIFORM INSTRUMENT, Form 8151 (10/90)

