UNOFFICIAL COPY

THIS TRANSACRON IN EXTENT LINDER PARAGITAPH ( 2) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

83318368

DATE APRIL 28

92-4987

SHERIFF'S DEED

REPRESENTATIVE

AGEPT-01 RECORDING 423.00 T03333 TRAN 3056 04/29/93 15:22:00

(Judicial Sale)

16279 1 H-93-319368

COOK COUNTY RECORDER

Sheriff's Sale No. 921351

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 16, 1992, in Case No. 92 CH 3052, entitled Centrust Mortgage Corporation vs. Obadiah Martin a/k/a Obadiah E. Martin, United States of America, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 17, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECARAGRY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 11 IN MOREAU AND DE JONG'S RESUBDIVISION OF LOTS 30 TO 48 BOTH INCLUSIVE IN BLOCK 16 IN AVONDAGE, BEING A SUBDIVISION OF THE WEST HALF OF THE ARMYREAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOTAL COMMONLY KNOWN AS: 6 44 SOUTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60629.

PERMANENT INDEX NUMBER 19-20-200-027

DATED	this	<del></del>	day	of .	DEC 21 (9)/2 19
					MICHAEL F. SHEAHAN, SHERIFF (BEAL)
					MICHAEL F. SHEAHAN, 20521FF (MEAL) Sheriff of COOK County, Illinois
					By 1 anne De Erange
					Deputy Shery

State of Illinois, County of COOK ss, I, the undersigned, Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

impress Seal Here personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

Box 254

SCEPER

Property of County Clerk's Office

~3327388

## UNOFFICIAL, CORY.

delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

	given	under day o	my of _	hand and	official 1 1992	seal, _, 19	this
_		_			and bushill		

Commission expires -

Carrie Q. Lestfore-

Address of Property:

Send Tex Bill to:
Address of Grantes:
The Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
FHAF 131-5831468

MAIL TO: CONTROL OF THE SHAPERO & THE SHAPE AND A SHAP

This instrument was drafted by:
DAVID S. KREISHAN
SHAPIRO & KREISHAN
4201 Lake Cook Road
Net Chorook, Tilinois 60062

In Cook County: Deposit in Recorder's Box #254

**1331**9368

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