

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, A corporation organized and existing under the laws of the United States, does hereby certify that a real estate mortgage now owned by it dated JUNE 30, 1986 made by NORMAN M. JAMES AND MARSHA JAMES, HIS WIFE as mortgagors, to UNIVERSAL MORTGAGE CORPORATION as mortgagee and recorded as Document No. RB6274960/RB6274961 in Book No. , Page No. in the Office of the Register of Deeds, COOK County, ILLINOIS and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

EXHIBIT "A" 8 6 2 7 4 9 6 0

P.I.N. 20-12-103-010-1023

COMMONLY KNOWN AS:  
1640 EAST 50th STREET  
UNIT 38  
CHICAGO, ILLINOIS 60615

Unit No. 1-B as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The west 76 feet of the East 200 feet of the South 125 feet of Block 2 in Chicago Beach Addition a subdivision of Lot A in Beach Hotel Company's Consolidation of certain tracts in fractional Sections 11 and 12, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration made by Chicago Title and Trust Company, as Trustee under Trust No. 49515, and recorded in the Office of the Recorder of Cook County, Illinois as document 20032198 and as amended by document 20160060, also amended by document 20664806, together with an undivided 1.783 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

In all references in this instrument to any party, the use of particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer(s) on this day, APR 8 1993

In Presence of Witnesses

FEDERAL HOME LOAN MORTGAGE CORPORATION

By:

Ella L. Lee, Assistant Treasurer

Stuart F. Shlafer, Assistant Secretary

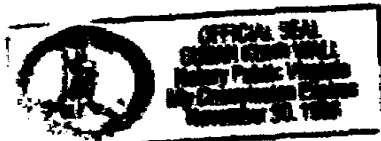
STATE OF VIRGINIA }  
County of Fairfax } SS

I, Susan Kuhn Wall, a Notary Public in and for said County and the State aforesaid, do hereby certify that Ella L. Lee, Assistant Treasurer Personally known to me to be the Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, A Corporation organized and existing under the laws of the United States, and Stuart F. Shlafer, Assistant Secretary personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Secretary they signed and delivered the said instrument as Assistant Treasurer and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this day APR 8 1993

My Commission expires

Notary Public



Box 333

MAIL TO: STANLEY L. HILLS & ASSOCIATES  
39 S. LaSalle STREET  
Suite #313  
CHICAGO, ILL 60603  
ATTN: CARLTON AMMON

92320660

GAGE F-2 # 7405779

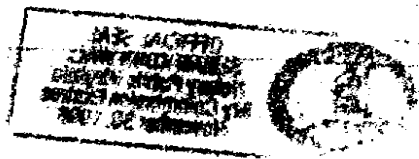
(Tel. 312) 321-1111

**UNOFFICIAL COPY**

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
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