Corporation to individual) (Hillinois)

00. NO. 018

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٨	CAUTION: Consult a lawyer before using or soting under this form. Neither the publisher not the saller of this form makes any warranty with respect thereto, including any warranty of merchantability or limeas for a particular purpose.
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	THIS INDENTURE, made this 16thday of April
X	Partnership a cranscated and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact
	the State of and duly authorized to transact business in the State of Illinois, party of the first part, and Baltazar Diaz married to Estela Diaz ** 7326 West 61st **
Z	7326 West 61st Summit: Illinois 60605 (NAME AND ADDRESS OF GRANTEE)
Z	party of the second part, WITNESSETH, that the party of the first
→	Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority C
	of the Boundard of the research of said of sai
17	Offices to wit:
03	Lot 22 of Block 3 in Ward's Subdivision of Blocks 1, wand 5 of Stone and Whitneys Subdivision
501P1P	of the West 1/2 of the Southeast 1/4 of Section 6. Township 30 North, Range 14 and the North 1/2 and The North 1/2 of the Southeast 1/4 of Section 7.
天	the West 1/2 of the Southeast 1/4 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.
, (
ļ	THIS IS NOT HOMESTEAD PROFESTIVAS TO THE SPOUSE OF BALTAZAR DIAZ
(
}	Together with all and singular the hereditaments and appurtuant aces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainde
	title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO H/VE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.
	And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, <u>his</u> heirs and assigns, that it has not done or suffered to be done, anything whereby the said
	premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants,
	conditions, easements, and restrictions of record. Permanent Real Estate Index Number(s): 20-06-407-042
	Address(es) of real estate: 4450 South Honore Street, Chicago, Illinois
. [IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused this name to be signed to these presents by its President, and attested by its Sec etary, the day hand year first above written.
	MIDWEST PARTNERSHIP, an Illinois Partnership, By: MIDWEST REAL ESTATE INVESTMENT COMPANY, a
	Partner (Name of Corporation)
	Attest: Devay President Ad.
	Laura (A. Gray, Secretary This instrument was prepared by Laura A. Gray, 77 West Washington Street, Chicago, IX 60502
	(NAME AND ADDRESS)
	SEND SUBSEQUENT TAX BILLS TO: BALTAZAZ DIAZ
V. (5	7326 W (Namp) 7326 W (Namp) 7326 W (Namp)
	MAIL TO: \ 36/8 V. 6/4 ST \ (Address)

OR

UNOFFICIAL COPY

	STATE OF					- } ss.			•
	COUNTY	OF	COOK			_)			
	Ι,	1 4 7	Th	e under	rsigned		***************************************	, a notary	public
							· ·	vid R. Gray	
	personally l a partner an Illin	known to r of Ml ois Pa	me to be DWEST TTNETS	the PARTNER PID TOX, and _	Presides Pre	lent of .M. Gray	IDWEST REAL E	STATE INVESTMENT Conally known to me to b	<u>OMPA</u> NY, be the
			Secretar	y of said	corporation,	and persor	naily known to me	to be the same persons	whose
				_	_			day in person and sev	
	acknowle 18	ged that a	s such		Pre:	sident and		Secretary, they signe	d and
	*				-			be affixed thereto, pursu	
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			1/1	•		-		nd purposes therein set fo	rth.
	GIV	EN unde	r mv hand	and offi	cial seal this_	16th	day of April	19.93	
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