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7 3 3 2 0 0 9 5

Return to: (enclose self addressed stamped envelope)

Name: Household Bank, F.S.B.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: KATRINA CARTER

Address:

Property Appraiser Parcel Identification (Folio) Number(s):

Grantor(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93320096

SPACE ABOVE THIS LINE FOR PROCESSING DATA

93320096

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **ASM FINANCIAL SERVICES, INC**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **28TH** day of **APRIL, 1993** made by

CAROL N. IRONS, AN UNMARRIED WOMAN

DEPT OF RECORDS & CLERK
TR5999 TRAN 6668 04/29/93 10:53:00
#8536 # 1-103-320096
COOK COUNTY CLERK'S OFFICE

and recorded in Official Records Book **Page**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE ATTACHED LEGAL

93320095

14-28-204-010-1036

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **28TH** day of **APRIL 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **28TH** day of **APRIL, 1993**

Attest:

Katrina S. Carter
KATRINA S. CARTER

By:

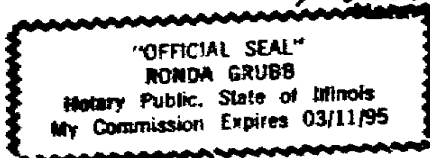
Diane M. Allison
DIANE M. ALLISON

STATE OF ILLINOIS
COUNTY OF Sub Page

The foregoing instrument was acknowledged before me this **28TH** day of **APRIL, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Public



93320096

93320096

29.50

Consumers Title C-3530

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96002326

RAJESH K. SHARMA

00 11/17/17

RAJESH K. SHARMA
11/17/17

96002326

Property of Cook County Clerk's Office

96002326

RAJESH K. SHARMA

96002326

RAJESH K. SHARMA



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UNIT 1902 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; AND THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25338659 TOGETHER WITH AN UNDIVIDED 0.747 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 2909 N. SHERIDAN UNIT 1902, CHICAGO, ILLINOIS

93320196

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