

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)

Name: **HOUSEHOLD BANK, F.S.B.**

Address: **100 MITTEL DRIVE  
WOOD DALE, IL 60191**

This instrument Prepared by: **CECILYNE PENNY**

Address: **100 MITTEL DRIVE**

Property Address: **WOOD DALE, IL 60191**

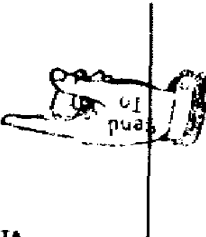
Grantor(s) S.B. #:

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93320166

~~93320165~~

93320168



SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIME MORTGAGE ASSOCIATES, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,  
in consideration of the sum of ..... **TEN** ..... Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
**Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **23RD** day of **APRIL, 1993**

made by  
**KRIS E. ERICKSEN AND JAMIE A. ERICKSEN, HIS WIFE**

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 04/29/93 15:37:00  
#8607 # 93-320166  
COOK COUNTY RECORDER

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
**COOK** County, upon the following described piece or parcel of land, situate  
and being in **COOK** County, to wit: ~~93320165~~

**LOT 4 IN BLOCK 1 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

93320164

TAX ID #04-17-100-009

93320166

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **28TH** day of **APRIL 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **23RD** day of **APRIL, 1993**

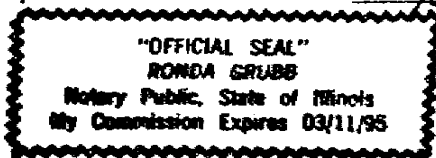
Attest: Cecilyne Penny  
**CECILYNE PENNY**

By: Andrew D. Tressler  
**ANDREW D. TRESSLER**

STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me this **23RD** day of **APRIL, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)



Ronda Grubb  
Notary Public

Notary Public

*[Handwritten signature]*

C 59869 ML

FIRST AMERICAN TITLE

# UNOFFICIAL COPY

100-1000000  
100-1000000  
100-1000000

CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
JANUARY 10, 1900  
CHICAGO, ILL.

IN RE: [Illegible Name]  
[Illegible Address]

Property of Cook County Clerk's Office

100-1000000

93520106

[Illegible text]

[Illegible text]