UNOFFICIAL COPY TOAN #10790

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., formerly known as Continental Illinois National Bank and Trust Company of Chicago, having its principal place of business at 231 S. LaSalle Street Chicago, lilinois 60697, for and in consideration of the payment of the Indebtedness secured by the Mortgage hardinafter mentioned, and the cancellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quiti-Claim unto

JOSEPH E. LANUTI, JR. D	DIVORCED AND NOT SINCE REMARKIED
of the County of and the	State of ILLINOIS and unto their heirs and assigns, all the
right, title, interest, claim or demand whatsoever	it may have acquired in, through or by a certain Mortgage bearing date
the 29TH day DECEMBER	, 19 and recorded or registered in the Recorder's Office of
COOK County, in the State of	of Illinois as Document No. 88602095 to the premises
therein described, situated in the COUNTY OF	COOK and STATE OF ILLINOIS as follows, to wit: . DEPT-01 RECORDING 925.50 . 145555 TRAN 1536 04/29/93 15142100 . 45779 \$ #-93-320202 . COOK COUNTY RECORDER
SEE ATTACHED LEGAL TESCRIPTION	MADE A PART OF AND HERETO:
together with all the appurtenances and privilege	Permanent Real Est ite il ylex No. 14-08-203-017-1193
by its duly authorized officers, and its corporate:	AL BANK N.A. has caused the presents to be executed in its behalf seal to be hereunto affixed this
15TH day of APRIL	CONTINENTAL BANK N.A., FORMERLY KNOWN AS CONTINENTAL ILLINOIS NATIONAL SAUK AND TRUST
This instrument prepared by: GYEN CORRIE CONTINENTAL BANK N.A.	By Micha L Williams : 2
Name 231 SOUTH LASALLE STREET Address	SANDRA L. WILLIAME
CHICAGO, II. 60697-0345	JON L. KHILE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS FFICIAL COPY COUNTY OF Notary Public in and for said County, in the State COLETTE MEIER aforesaid, DO HEREBY CERTIFY, that SANDRA L WILLIAMS KHILE VICE PRESIDENT President of the within named Continental Bank N.A. and _ Officer of said Sank, personally known to me to be the same persons whose names are subscribed to the foregoing Vice SANDRA Instrument as such _ KHILR VICE PRESIDENT JON I President and respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own tree and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth. GIVEN, unversely hand and Notarial Seal this __15TH_ day of Soort Coop Coop COLETTE MELER 1.13 TBM Maza #3000 しないより けん DEED ADDRESS OF PROPERTY: 5415 N. SHERIDAN ROAD, #1711 100 IOSEPH E. LANUTI, JR. RELEASE **MAR** 10 CHICAGO, IL

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LEGAL DESCRIPTION

UNIT 1711 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF BURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH UF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED IN BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1408.50 FEET SOUTH

OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE 3/10 EAST LINE 208.08 FEET; THENCE MORTH AT RIGHT ANGLES TO THE LAST COURSE 88.01 FEET TO THE SAID WEST SOUNDARY OF LINCOLN PARK (EXCEPT THE MEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE MORTH EAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL THE ABOVE SITUATED 74 COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO EXHIBIT "D" TO DECLARATION OF CONDOMINIUM HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST (7 1971 KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT NUMBER 24974691. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUOX COUNTY, ILLINOIS.

9352⁶²⁶²

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Droop Or Coop