

# UNOFFICIAL COPY

93320212

Loan No. 228322-1

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto  
 MARGARET A. MC LAUGHLIN. NEVER MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered on the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25587387 to the premises therein described to-wit:  
 ASSIGNMENT OF MORTGAGE DATED 5-1-86 RECORDED AS DOCUMENTS NUMBERS 87097596, 87097554.

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY ADDRESS: J-509 1143 S PLYMOUTH CT, CHICAGO, IL. 60605  
 PERMANENT INDEX NO: 17-16-424-007-1061

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this January 14, 1993.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: [Signature] By: [Signature]  
 Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS. 93320212

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of January 1993.

THIS INSTRUMENT WAS PREPARED BY:  
 Minnie Antonacci  
 LaSalle Talman Home Mortgage Corporation  
 4242 N. Harlem Avenue  
 Norridge, Illinois 60634

Notary Public



Commission Expiration Date: \_\_\_\_\_

\*\*\*\*\*  
 \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*  
 \* FILED \*  
 \*\*\*\*\*

Mail to:

RE055 002 G21

BOX 197

272

# UNOFFICIAL COPY

SI50SECP

Unit No. 509 In the 1141 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 174.06 FEET TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG SAID EAST LINE 250.59 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50.0 FEET OF NORTH 125.33 FEET) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25291727 together with its undivided percentage interest in the common elements.

DEPT-01 RECORDING

\$27.00

1993 APR 29 04:29/93 15147100

1993 APR 29 04:29/93 15147100

COOK COUNTY RECORDER

STAMP

RECORDED  
INDEXED  
APR 29 1993

THE REGISTRATION OF THIS INSTRUMENT IS SUBJECT TO THE PROVISIONS OF THE CHICAGO CONDOMINIUM ACT, CHICAGO, ILLINOIS, WHICH PROVIDES THAT THE REGISTERED INSTRUMENT SHALL BE VOID IF THE INSTRUMENT IS VOID UNDER THE LAW OF THE JURISDICTION OF THE INSTRUMENT'S ORIGIN.

103 1993