EXTENSION AGREEMENT

| | THIS AGREEMENT made this 27TH day of MARCH , 19 93 , by and |
|-------------------------|--|
| | A CONTROL CONMINITE RANK |
| | banking corporation organized and existing under the laws of the State of Illinois party of the first part, and DIANK M. MISCHKE (F/K/A DI WE M. HEISE) AND MARK R. MISCHKE |
| | party of the second part, and DIAMS W. WITNESSETH |
| | WHEREAS, the party of the second part have heretofore borrowed funds from the |
| | first party and given a note dated JULY 29, 1991 and secured said |
| | note with a mortgage dated also on JULY 29, 1991 on certain land |
| | and premises which are described in said mortgage, which mortgage is recorded in the Office of the Recorder of Deeds for COOK County, Illinois |
| | the Office of the Recorder of Deeds for <u>cook</u> County, Illinois in Book , Page as Document Number <u>91-396672</u> Said note |
| : | and mortgage are hereby incorporated herein by Reference. |
| | WHEREAS, the party of the second part is desirous of extending and/or modifying |
| | the terms of the loan and the party of the first part is willing to modify the |
| | terms of the Loan. |
| • • | |
| | NOW THEREFORE, in consideration of ten dollars and other good and valuable |
| | consideration receipt of which is acknowledged, it is agreed by and between the parties hereto as rollows: |
| | parties hereto as Indiana. |
| | (1) That as of the outstanding principal balance |
| | due the first party is \$ 147.775.80 |
| · | (2) That the date or final payments on said note and mortgage shall be |
| | extended fromto |
| | (3) That the interest see as of MARCH 1, 1993 shall be 8.00% |
| | (4) That the monthly payments under said note commencing on APRIL 1, 1993 |
| | and on the same day of each month thereafter until |
| | shall be \$ 1,499.70 per morth. |
| | (5) That, not withstanding the foregoing provisions or anything to the |
| | contrary contained in said note and mortgage, if the party of the second part |
| | shall be in default for more than thirty late in making payment of any monthly |
| | installments, as herein provided then after such default has occurred, the party |
| | of the first part may declare the balance then unpaid on said mortgage due and payable forthwith, and may foreclose said mortgage in accordance with the terms, |
| | conditions and provisions thereof. |
| | |
| | (6) That the terms, conditions and provisions (1 said mortgage are hereby |
| | ratified and confirmed in all respects, matters and things except wherein the |
| 1 | same are modified by this instrument. |
| | (7) That this agreement shall not create any merger of alter or prejudice |
| | the rights and priorities of the party of the first part, its successors and |
| | assigns, and if so construed, then, in such event, this agreement shall be void . |
| . 4 | and of no effect. |
| | (8) This agreement shall be binding upon the successors, heir, acuthistra- |
| • | tors and assigns of the respective parties hereto. |
| | |
| : | IN WITNESS THEREOF, the party of the first part has caused this instrument to be |
| • | executed for and on its behalf by its PRESIDENT and SENIOR VICE PRESIDENT and its corporate seal here- |
| • | unto affixed on the 27TH day of MARCH , 19 93 , and the |
| | party of the second part has signed this agreement this day of |
| <u></u> | Merch . 19 93. |
| - -054 ¥ | PIRST PARTY SECOND PARTY |
| • | |
| 13 1 1 1 1 E | IX. fut Alboliz Same 27. mischka |
| 145 | PRANK J. WOOLEY, PRESIDENT |
| ander. Does | to to the first transfer of the first transf |
| P | ATTEST |
| Cream. | men. 11 |
| 3128 E 388054 | GLENN B. AUTENRIETH, SR VICE PRESIDENT MARK R. MISCHKE |
| | |
| | "我们是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的。""我们就是我们的,我们就是我们的。""我们就是我们的,我们就是我们的,我们就是 |

Sperity of Coot County Clerk's Office соок сопиту весовоев 00: 65: 90 E9/0E/A0 A083 MINIT 5888#T 0S. EZ# DEPT-01 RECORDING

5IN #08-T5-43T-078

JULY 25, 1944 AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS. 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON PLAT RECORDED TOT 7 IN BLOCK 2 IN GLENVIEW PARK MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION TECVT DESCRIBATION:

> CFENAIEM' IT 318 SYKKNIEM PROPERTY ADDRESS: