FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$31.50 7#9999 TRAN 8102 04/39/93 14:37:00 #8842 # **メーツ3~322554** COOK COUNTY RECOFDER

933222526

Above Space For Recorder's Use Only

	KNOW ALL WEN BY THESE PRESENTS, That JEFFERSON STATE BANK, AN ILLINOIS BANKING CORPORATION	!S
	of the County of COCK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT OF	
th	he indebtedness secured by the RENTS hereinafter mentioned, and the cancellation of all the notes	
th	hereby secured, and of the sun, of one dollar, the receipt whereof is hereby neknowledged, do hereby	
. K	REMISE, RELEASE, CONVEY, and D'DIT CLAIM anto JEFFERSON, STATE, BANK, NOT PERSONALLY, BU	IT AS
<u> </u>	TRUSTEE UNDER TRUST AGREEMENT DITEU DECEMBER 1. 1986 AND KNOWN AS TRUST NUMBER 1421	1
h	peirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
	MORTGAGE AND ASSIGNMENT OF may have acquired in, through or by a sertain RENTS bearing date the 1st day of	
£	December 19 86, and recorded in the Recorder's Office of COOK County, in the State of MTG. 86592162	
11	tlinois, in book	
th	herein described as follows, situated in the County of	(
L J	Ninois, to wit: Lots 47 and 48 in Block 1 in Loucks and Bauer's Resubdivision of Block 11 in K. K. Jones Subdivision in the North Half of the Southwest Quarrer of Section 23, Townshi 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois	p
		•
;		
	·	
l (describer with all the appurtenances and privileges thereunto belonging or appertaining.	
P	Permanent Real Estate Index Number(s): 13-23-302-038	(کے
A	Address(es) of premises: 3522 N. Lawndale, Chicago, Illinois	1,01
	· 1	y 4
	Witness our hand 5 and seal this 12th day of April 19 93.	/,
	BY: JOHN CONSTANT, SENIOR VICE PRESIDENT ATTEST:	

This instrument was prepared by JEFFERSON STATE BANK, 5301 WEST LAWRENCE AVENUE, CHICAGO, IL. 60630 (NAME AND ADDRESS) ATTN: JOHN CONSTANT, SENIOR VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	— } ss.
COUNTY OF COUNTY	
1. Lou-Ann Silvestri	a notesy public
	DO HEREBY CERTIFY that John Constant
	icepresident of Jefferson State Bank, an Illinois
<u>Banking</u> cor	poration, and Lillian Rosenau, personally
	分談外 of said corporation, and personally known to me to be the
	the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	Senior Vice President and Asst. Cashier Succession, they
	caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of	Directors of said corporation, as their free and voluntary
	orporation, for the uses and purposes therein set forth.
GIVEN under my hand and Intari	al seal this 12th day of April 19 93
3444451111111111111	NOTARY PUBLIC
LOU WIN SHIVESTRI	O\$/
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RELEASE DEED By Corporation To	OF PROPERT
	ADDRESS OF PROPERTY MAIL TO: Mark 6. 1 3552 k. Mill Childage, I
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