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Consult a leaver before using or acting under this form. All managings, sucketing marchistability and litrock, are

## 93322225

THIS INDENTURE, made this 31th day of April
19 93 between KENDALL D. WHITE, JR. not personally but as Successor Trustee of PATRICIA F. WHITE aka PATRICIA F. WHITE TRUST dated the 2th day of February 1988, grantor and Aaron Crane and Kathleen Crane, Husband and Wife, of 1805 Carver Street, Madison Wisconsin 53713 grantee ..., WITNESSETH, That grantor ..., in consideration of (The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

T#6666 TRAN 1916 04/30/93 09:32:00 #2549 # #-93-322225

COOK COUNTY RECORDER

THE RESERVE OF THE PARTY OF THE

64 69 Whote Sh. In Crane

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor \_\_\_ as said tustee \_\_\_ and of every other power and authority the grantor \_\_\_ hereunto enabling, do hereby convey and quitelaim unto the grantee \_\_\_, in fee simple, the following described real estate, situated in the County of \_\_\_Cook\_ \_\_\_\_ and State of Illinois, to wit:

Ict 70 in Village of Palatine, Cinderella Park Subdivision, part of the Northwest quarter of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded April 22, 1960 as Document Number 1,0,5768, amended by a Certificate of Correction recorded March 27, 1961 as Locument Number 18119008, in Cook County, Illinois.

02-14-111-014 670 Wren Ave, Palatine, IL 60067

	A PA	93322225
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together with the tenements, here	editaments and appurtenances thereunto b	belong ng or in any wise appertaining.
IN WITNESS WHEREOF, the grand and seal the day a	rantor, as trustee as aloresaid and year first above written.	hereunto set
X Lindell Den ture	(SEAL)	as trastee as aforesaid
State of Illinois, County of	Successor Trusree S. I, the undersigned, a least term of the condition of	Notary Public in and for said County,
Y PUBLIC. STATE OF ILLINOIS & Subsci	nally known to me to be the same person ribed to the foregoing instrument, appear wiedged thath_e_, signed, sealed a Ls free and voluntary act as such trustee rth.	red before me this day in person, and and delivered the said instrument as, for the uses and purposes therein
Given under my hand and official Commission expires		NOTATIVE PUBLIC
	John L. Emmons, Attorney	at Law, P.O. Box 910

Mount Prospect,

-	EUGENE CRANE
MAL TO	135 So. LA TALE STO 1540
->	CHUNGU, IlliAvis 606031
	(City, State and Zick

ACORESS OF PROPERTY 670 Wren Palatine, Il. 60067 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

RECORDER'S OFFICE BOX NO .

## UNOFFICIAL COPY

TRUSTEE'S DEED

As Trustee\_\_

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