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Prepared by

87327412

When Recorded Mail To

WORLDWIDE

93323412

93323412

LaSalle Bank Westmont

139 N. Cass Avenue  
Westmont, IL 60559



DEPT-01 RECORDING \$23.50  
743333 TRAN 3157 04/30/93 12:49:00  
66454 \* -93-323412  
COOK COUNTY RECORDER

LOAN NO. 38618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman Bank, FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1993, executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated June 15, 1984 known as Trust #61304

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to LaSalle Bank Westmont, an Illinois State Banking Association

and whose address is 139 N. Cass Avenue, Westmont, IL 60559

recorded on In Book Volume No. page(s)  
as Document No. County Records, State of Illinois in real estate legally described as follows:

Lot 32 in Burr Oaks Glen Unit No. 1, a subdivision of part of the West 1/2 of the South East 1/4 of Sect 30, Township 36 North, Range 12 East of the Third Principal Meridian, In Cook County, Illinois

18-30-409-011

CORP. OF ILLINOIS  
STATE OF ILLINOIS

D-8888  
S115533E

93323412

DATED: 4-30-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L 3/11/93

PAGE 1 OF 2

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PAGE 2 OF 2

ISC/CASMT//0592-L-3/11/93

#ASSIGNMENT OF REAL ESTATE MORTGAGE



OFFICIAL SEAL  
Florence Coplanese  
Notary Public, State of Illinois  
My Commission Expires 3/11/96

PROPERTY OF BANK OF AMERICA

Property of Bank of America

(Official Seal)

00000000

My commission expires 3/11/96  
Notary Public for the state of Illinois

*Florence Coplanese*

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT AND VICE PRESIDENT

On April 20, 1993, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ALBERT P. HARKER AND CRAIG GREMBER

STATE OF ILLINOIS  
COUNTY OF DuPage

ss

*Albert P. Harker*  
*Craig Gremler*

Lasalle Bank Westmont

DATED: April 20, 1993

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