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P.O. Box 712 Evanston, 8, 60204-0712 (312) 866-5500 BANK ONE, EVANSTON, NA.

Release Deed

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		. Evenston, NA
humber in the City of Fundition	on. County of Gook and	State of Illinois, in consideration of one dollar, and other good aby acknowledged, does hereby release, convey and dulticialm
The state of the s	i Jhanstrani Jav	eraj, his wife and Pramud Kumar, a
bachelor	<u></u>	
	soever it may have acq	heirs, legal representatives and assigns, all the right, title ulred in through or by a certain Mortgage Trust Dead, bearing
		89, and recorded/registered in the Recorder's Registrarie
Office of Cook Councy in the	e State of Illinois, as I	Document Number 89384772 In book of
		ses therein described, situated in the County of Cook, State of
Illinois, as follows, to-wit:	X	가 하게 함께 많은 것이 되는 것이 되었다. 그는 것이 되는 것이 없는 것이 없는 것이다. 하는 것이 되었다. 그는 것이 되는 것이 되는 것이 되었다. 그런 것이 없을 것이다.
The state of the s	Ox	. DEPT-01 RECORDINGS
See Exhibit	bedatta "A" :	T47777 TRAN 8034 04/30/93 14:0 +0994 + #-93-32355 COOK COUNTY RECORDER
		지수는 사람들은 병자 등이 그리면 방문을 하지 않는데 하다는 사람들이 되는 기술이 되었다. 나를
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together with all the appurten	ances and privileges the	ereunto belonging of expertaining.
In Witness Whereof, Said EX	HE AND DESCRIPTION OF	ereunto belonging or expertaining. PREVENDED AND has caused these presents to be signed by
In Witness Whereof, Said XX Its Vice	e-President, and atteste	ereunto belonging or expertaining. PRIVATE TOTALE. has saused these presents to be signed by and by its Officer, and its corporate seal to be hereto affixed, this
In Witness Whereof, Said XX	e-President, and atteste	ereunto belonging of expertaining. PRIVALE TOXALA has laused these presents to be signed by and by its Officer, and its curporate seal to be hereto affixed, this is 19 92 BANK OFE, EVANSTON, NA
its Vice	e-President, and attesta	PRIVATE Delonging of expertaining. PRIVATE TOWNS. has caused these presents to be signed by and by its Officer, and its corporate seal to be hereto affixed, this is the signed by BANK OFE, EVANSTON, NA REFERENTIALES SEPTEMBERS.
In Witness Whereof, Said EX	e-President, and attesta	BANK OF E. EVANSTON, NA BY BY BY BY BY BY BY BY BY B
In Witness Whereof, Said File Its Vice	e-President, and attesta	BANK OF E. EVANSTON, NA BY CHANGE CONTROL BANK OF E. EVANSTON, NA CHANGE CONTROL BY Vice President.
In Witness Whereof, Said EX	e-President, and attesta	BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BY Vice President
In Witness Whereof, Said EX	e-President, and attesta	BANK OF E. EVANSTON, NA BY CHANGE CONTROL BANK OF E. EVANSTON, NA CHANGE CONTROL BY Vice President.
In Witness Whereof, Said Fit Its Vice 11th day of State of Illinois	e-President, and attesta	BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BY Vice President
In Witness Whereof, Said Fit Its Vice 11th day of	e-President, and attesta	BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BANK OF E. EVANSTON, NA REPORT MANUAL ATTENDANCE BY Vice President
In Witness Whereof, Said Fit Vice 11th day of State of Illinois SS. COUNTY OF COOK	e-President, and attests May A.D	PRYADETERS A. has aused these presents to be signed by and by its Officer, and its curporate seal to be hereto affixed, this is a seal to be hereto affixed. This is a seal to be hereto affixed, this is a seal to be hereto affixed, this is a seal to be hereto affixed. This is a seal to be hereto affixed, this is a seal to be hereto affixed, this is a seal to be hereto affixed. This is a seal to be hereto affixed, this is a seal to be hereto affixed. This is a seal to be hereto affixed, th
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State of Illinois State of Illinois COUNTY OF COOK It the undersigned a Notary F persons whose names are su officers of Examination and caused the corporation and caused the corporation and caused the corporation of Directors of said Corporation of Directors of said Corporation and caused the corporation and cause	Public in and for said Constitution and attests May A.D. Public in and for said Constitution and for said corporate seal of said corporation as their free at	PRYMETERS AND DESCRIPTION OF STATE AND DESCRIP
Its Vice Its Vice Its Vice Its Aday of State of Illinois SS. COUNTY OF COOK I. the undersigned a Notary F persons whose names are su officers of Franking Khangai's acknowledged that they sign corporation and caused the co-Board of Directors of said Corporation for the uses	Public in and for said Conscional Section 1. A.D. A.D. A.D. A.D. A.D. A.D. A.D. A	PRYMETERS AND DESCRIPTION AND SAUGED TO BE SIGNED BY AND STATE OF THE
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topent of Colling Clerk's

RELEASE DEED

NOW KNOWN AS of Evanston, N.A. First Illinois Bank

First Illinois Bank

of Evanston, N.A.

EVANSTON, IL 60204-0712 P.O. Box 712

BANK ONE, EVANSTON, NA. NOW KNOWN AS

UNOFER CIAL COPY

PARCEL IN

UNIT 223 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 506.52 FEET OF THE WEST 1526.52 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM PERCENT INTEREST IN SAID PARCEL

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY GRANT OF MUTUAL EASEMENTS BY AND SETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS 15498 AND BEVERLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 13, 1963 AND RECORDED MARCH 18, 1963 AS DOCUMENT NUMBER 18745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 RODS OF THE FOLLOWING TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE NORTH EAST 1 OF SECTION 24, COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART LYING EAST OF IN THE WEST 1526.52 FEET OF SAID NORTH EAST 1, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASE-AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

7. T.N. - 03-24-202-025-1111

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Stope To Or Cook County Clark's Office