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93323786

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 338795-0

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto
LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by
HENRY FRIEDRICH, A WIDOW AND SUSAN L. ASCHOFF, A SPINSTER

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated
FEBRUARY 12 19 93, securing the payment of the note or obligation therein
described, and all its rights, title and interest in and to the premises described
in said mortgage as follows to wit:

HERETO ATTACHED

COOK COUNTY ILLINOIS
FR 20 503 RECORD

91 APR 30 PM 3: 21

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PIN: 13-18-409-022

PROPERTY ADDRESS: 6526 W. IRVING PARK RD. #402C CHICAGO, ILLINOIS 60634

which said mortgage is recorded in the Office of the Recorder of Deeds of
COOK County, in the State of ILLINOIS in Book No. at Page as
Document No. 93-132014 together with the said note or obligation therein
described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed
by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and
its corporate seal to be hereunto affixed this 16 day of MARCH 1993

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Donald A. Strahanoski
Secondary Marketing Officer

Mary Jo Fedele
Assistant Vice President

DONALD A. STRAHANOSKI

MARY JO FEDELE

SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16 day of MARCH 19 93

PLEASE SEND RECORDED DOCUMENTS TO:

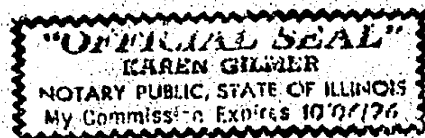
LaSalle Bank Lake View

3201 N. Ashland Ave.

Chicago, IL 60657

ATTN: DAVID BOZNY

Karen Gilmer
Notary Public
KAREN GILMER



Box 146

93323786

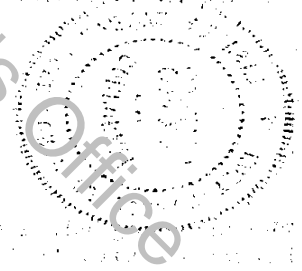
A998365 NA

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1911.

CLERK OF THE COURT

Property of Cook County Clerk's Office



WITNESSED BY ME, CLERK OF THE COURT, this 1st day of January, 1911.

CLERK OF THE COURT

RECORDED BY CLERK OF THE COURT
JAN 1 1911

PARCEL 1

UNIT 602 IN MERRIMAC SQUARE CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN PONTARELLI SUBDIVISION AT MERRIMAC SQUARE P.U.D., BEING A SUBDIVISION IN THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 92607114 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-42, AND STORAGE SPACE NUMBER S-42, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 92607114.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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UNOFFICIAL COPY

ALICE B. BROWN, Plaintiff,
vs.
JOHN D. SMITH, Defendant.

Case No. 123456789
County of Cook, Illinois

Filed for Record on this 12th day of January, 2024.

By: _____
Clerk of the Court

WHEREAS, the above-named parties have entered into a written agreement...

IT IS HEREBY ORDERED that the terms of the agreement be enforced...

IN WITNESS WHEREOF, the Court has hereunto set its hand and seal...

At the Courtroom of the County of Cook, Illinois, this 12th day of January, 2024.

FOR THE PLAINTIFF: _____
FOR THE DEFENDANT: _____

WITNESSED by me, the Clerk of the Court, on this 12th day of January, 2024.

Clerk of the Court

Property of Cook County Clerk's Office

12/12/2024