UNOFFIC BALCOPY

58523943

Know All Men By These Presents, Corporation of the State of Illinois	That the DRAPI	R AND KRAMER, be first part.	INCORPORATED, a	
of the sum of ONE HUNDRED NINETI	EEN THOUSAND	THREE HUNDR	ED SEVENTY SEVEN	
hand paid by the MONTGAGE CO	ORP.	mited States c	or America, to it in	
1200 WEST PARKIA GILWAUKEE, WI 532	NU ATE			
the party of the second part, at or b the receipt whereof is hereby acknowl	efore ensealir	g and delivery nted, bargaine	of these presents, d, sold, assigned,	
transferred and set over, and by thes transfer and set over unto the said p				
assigns, a certain Indenture of Mortg	age, bearing d	ate the	13TH day	
of JANUARY A.D., 19 AND MARY V. KANE HIS WIFE	93, made by	MARTIN T.	KANE	
and all its right, title and interest to-wit:				
LOT 2407 IN ELK SUBDIVICION IN THE SOUTH 1/2 11, EAST OF THE THIRD PRINCIP THEREOF RECORDED OCTOBER 23, ILLINOIS.	OF SECTION : AL MERIDIAN	33, TOWNSHIP ACCORDING	41 NORTH, RANGE TO THE PLAT	.,
	323943		RECURDING TRAN 2028 04/30/93 14 * *-93-3239	\$23.00 :59:00 & 3
	, , , , , , , , , , , , , , , , , , ,		COUNTY RECORDER	
Which said Mortgage is RECOR	DED in the	_ BECODDE	R'S Office of the	
	State of	ILLINOIS	as Document	
Together with the principal nous				
grow due thereon with the interest, To	Have and To	fold the same t	into said party	
of the second part, its successors or in the said Indenture of Mortgage cont	asingis, rote ain⊶i	ver, subject of	my to the provisos	
In Witness Whereow, the first par	rty has execute	ed this instrum	ment by its duly	
authorized officers, and has caused it	s Corporate Se	eal to be heret , A.D., 19_9	to affixed, this	
	DRAJ 4	R AND KRAMER,	INCORPORATED	
	BY: 6	CLMKE	lange	
	· -	0	Vice President	
Attest: Carole 2. Sheet		·/Z.		
Assistant Secretary		WILLIAM	M. KEARNEY	
STATE OF ILLINOIS) SS			PRESIDENT	
· · · · · · · · · · · · · · · · · · ·	a Notary	Public in and	icc said County	
and State, do hereby certify that the	above named Vi	ce President a	nd the above named	
Assistant Secretary of the DRAPER AND me to be the same persons whose names	KRAMER, INCORP	ORATED are per	sonally known to	
such officers and to be such officers,	appeared befo	re me this day	in person and,	
being first duly sworn, said and acknown	wledged that t	hey are such o	fficers, that they	
respectively signed, sealed with the of the free and voluntary act of said DRA	orporate seal. PER AND KRAMER	and delivered , INCORPORATED	, and as their	
own free and voluntary act of such Vio	e President an	d Assistant Se	cretary respectively	·,
by authority of the Hoard of Directors therein set forth, and that the seal a of said corporation.	or said corpo	instrument is	the exprorate seal	
Given under my hand and Notarial S	Seal this 15	th day of	JANUARY	
·	\mathcal{O}	Dispire	& Etrain	. 0
THIS INSTRUMENT PREPARED BY:			Notar Bublic	w
Draper & Kramer, Incorporated				
33 West Monroe Street	My Co	mmission Expi	res:	
Chicago, Illinois 60603		,	MAN SERVE	
P-9 TAX IDENTIFICATION NUMBE	R: 08-33-4	OFF	ICIAL SEAL" B L. Fizgeraki	
PROPERTY COMMONLY KNOWN AS: 1251 CARSWELL AVENUE ELK GROV	E VILLAGE ,	IL 4000 Jemmiss	lic, State of Illinois ion Expires 4/1/96	

23.00° ms

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