

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93323065

RELEASE OF MORTGAGE

Loan No. 629369-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY V. PONZIO, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Instrument No. 254061-2, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

- DEPT-01 RECORDING \$23.00
- T95555 TRAN 1654 04/30/93 14:17:00
- 46011 \$ * - 93 - 323065
- COOK COUNTY RECORDER

Property address: 2225 NORTH HALSTED STREET, #2-1 CHICAGO, ILLINOIS 60606
Permanent Index No. 14 31 102 047 1017

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 05, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *J. Szulczynski* Loan Servicing Officer; *James M. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

93323065

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and of the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES GULAN / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
Nardinge, Illinois 60634

Carol D. Miller
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ANTHONY V. PONZIO
2225 N. HALSTED ST. #21
CHICAGO, IL 60614

REGSA 008 663

207114

BOX 430

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Unit No. 21 in the 2225 N. Halsted Condominium, as delineated on a plat of survey of the following described real estate: Lots 15, 16, 17 and 18 in the Subdivision of the West 1/4 of Block 9 in Cook Trustees' Subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25314949; together with its undivided percentage interest in the common elements.

Mortgagor hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office

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