

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T96666 TRAN 1963 04/30/93 12:57:00  
#2638 # -93-323113  
COOK COUNTY RECORDER

93323113

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto SHUI-TUANG CHENG AND BHI-LING CHENG, HUSBAND AND WIFE  
(NAME AND ADDRESS)  
2505 Wilmette Avenue, Wilmette, Illinois 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31 day of AUGUST, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87501891, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in First addition to Hollywood in Wilmette subdivision of part of lots 23 to 27 inclusive, in County Clerk's Division of section 32, Township 42 North, Range 13, East of the Third Principal Meridian and of lot 2 in Aschbacher's Glenview Road Subdivision, being a subdivision of part of lot 26 in County Clerk's division of aforesaid of section 32, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 05-32-404-005

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER and attested by its ASSISTANT Secretary, and its corporate seal to be hereon affixed, this NOV 16 1992 day of \_\_\_\_\_, 19\_\_\_\_

Shui-Tuang CHENG  
2112 Elmwood Ave.  
Wilmette, IL 60091

FEDERAL HOME LOAN MORTGAGE CORPORATION

By Karen M. Prante, ASSISTANT TREASURER  
Attest: Nancy Hiral, ASST Secretary

This instrument was prepared by CECILIA ESTEVEZ, UNIVERSAL AMERICAN MORTGAGE CO.  
710 NW 107th Avenue, Ste. 410  
Miami, Florida 33172



UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

INNESS OF PROPERTY:

ALL TO:

GEORGE E. COLES  
LEGAL FORMS

Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public  
My Commission Expires:  
October 31, 1996

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN M. PRANTE  
ASSISTANT  
TREASURER  
President of the  
FEDERAL HOME LOAN MORTGAGE  
CORPORATION, a corporation, and  
NANCY HIRAI, personally  
known to me to be the  
ASSISTANT  
Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such TREASURER, President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and  
seal this \_\_\_\_\_ day of NOV 16 1992 19\_\_\_\_  
\_\_\_\_\_  
NOTARY PUBLIC

93323113

STATE OF VIRGINIA }  
COUNTY OF \_\_\_\_\_ }  
SS.