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02 MAY -3 AM 10:55

93324625

RELEASE DEED

93324625

This instrument was prepared by: Catherine A. Swiderski

KNOW ALL MEN BY THESE PRESENTS, That National Security Bank of Chicago, a National Banking Association, as Mortgagee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Amalgamated Trust and Savings Bank, not personally, but as Trustee under Trust Agreement dated June 28, 1991 and known as Trust No. 5518, County of Cook, State of Illinois their heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date June 10, 1992 and recorded in the Recorders Office of Cook County in the State of Illinois, as Document No. 92459223 to record the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

See Attached Rider for Legal Description

PARCEL 1:

LOTS 23 TO 30 INCLUSIVE AND THE SOUTH 80 FEET OF THE WEST 139.94 FEET OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMNED IN CASE 66L4863), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE VACATED ALLEY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 20 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLACE OF BEGINNING; THENCE NORTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE EAST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO A POINT; THENCE SOUTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE WEST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO THE POINT OF BEGINNING (EXCEPT THE WEST 22 FEET THEREOF CONDEMNED IN CASE 66L4863), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE EAST-WEST 16 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 23 TO 30 AND LYING SOUTH OF AND ADJOINING LOT 31 (EXCEPT THEREFROM THE WEST 139.94 FEET THEREOF) IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

...these parties are subscribed to the foregoing instrument as such Commercial Loan Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Commercial Loan Officer did affix the said official seal of the said Bank to said instrument as said Commercial Loan Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 23, 1993.

Liliana Huante
(Notary Public)

OFFICIAL SEAL
LILIANA HUANTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/24/94

DELIVER
NAME: Mr. George Hanus
STREET: 333 W. Wacker
CITY: Suite 2750
Chicago, IL 60602

For Recorder's Index Purposes
insert Street Address of Above
Property Here
7142-7150 W. Archer
Chicago, IL

INSTRUCTIONS:

PIN #: 19-07-323-048
19-07-323-055

RECORDER'S OFFICE BOX NUMBER

BOX 333 - TH

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This rider is hereby attached to and
made part of this document

93324625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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This rider is hereby attached to and
made part of this document

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BOX 333 - TH

RECORDER'S OFFICE BOX NUMBER

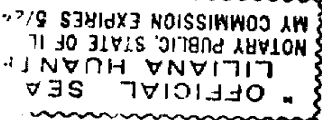
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INSTRUCTIONS:

PIN #: 19-07-323-048
19-07-323-055

For Recorder's Index Purposes
Insert Street Address of Above
Property Here
7142-7150 W. Archer
Chicago, IL

Mr. George Hanus
333 W. Wacker
Suite 2750
Chicago, IL 60602



[Signature]

(Notary Public)

Given under my hand and notarial seal on April 23, 1993.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT Joseph N. McNally of the National Security Bank of Chicago and Ann B. Josephson of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Commercial Loan Officer did affix the said official seal of the said Bank to said instrument as said Commercial Loan Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

93324625

This rider is hereby attached to and

STATE OF ILLINOIS, ss. L. Liliana Huante
COUNTY OF COOK

This rider is hereby attached to and

National Security Bank of Chicago, as mortgagee
as aforesaid
[Signature]
By: Joseph N. McNally
Title: Commercial Loan Officer
[Signature]
Attest: Ann B. Josephson
Title: Vice President

official seal to be hereto affixed April 23, 1993.
has caused

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the premises

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/12/02 STOKER 73 W4 761 D2 NO 0657.

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