1	agonge e Legal for	COLE,
	(illinois)	

## UNOFFICIAL COPY

### SATISFACTION OR RELEASE

OF MECHANICS LIEN

CALITION: Car auit a lawyer balana uning ar palang under this loths. Notifier the publisher for the soller of this formmaken any transports with mapped therein, including any manaray of merchantability or filmess for a particular purpose.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

93325446

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DiGangi Mechanical, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against. Wolf Point Realty

Above Space For Recorder's Use Only.

93325446

for	Seve	n Thousand	Light Hundred and 00/100	(\$7,800.00) pror-o		15.50
			Dollars, on the followi	ng described prope <b>it/464</b> 96060		.100 <b>5</b>
	SEE ATT	ACHED	, ()	. com	K COUNTY RECORDER	
			0		the state of the s	
			4		• •	
			'C			
			0,		Cook	
whi	ch claim fo	or lien was filed	in the office of the recorder of de d	or the registrar of titles of	Look County,	

which claim for lien was filed in the office of the recorder of dead, or the registrar of titles of LOOK County,
Illinois, as mechanics' lien document No. 92977726
Permanent Real Estate Index Number(s): 08-15-202-025-0000
Address(es) of property: 1053 Arbor Court, Mount Prospect, 11212018
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
IN WITNESS WHEREOF, the undersigned has signed this instrument this day ofApril,
9 91
Different Machandari Inc
DiGenti Mechanical, Inc.
(NUME OF BOLE OF BOLE OF BRIEFING OF COMPARATION)

ATTEST.

By President

Secretary By By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

The instrument was proposed by Rock, Fusco, Reynolds & Garvey, Ltd., 350 North LaSalle Street

13325446

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	} \$ss.	in the structure of the second
COUNTY OF		(2) The second of the secon
1.		, a notary public in and for the county in the state
eforesaid, do hereby certify th	18t	, personally
known to me to be the same pe this day in person, and acknow act, for the uses and purposes the	ledged that he	me is subscribed to the foregoing instrument, appeared before me signed and delivered the said instrument as his free and voluntary h.
• •		this day of, 19,
Circle whose my name an		र प्राप्त कार्यक्षित्रक सम्बद्धिति अविकृतिका कर्याक्ष स्थापना वर्षे स्थापना । १००० वर्षे स्थापना । १००० वर्षे १९५५ - १९४ वर्ष्युर १९५७ क्रम्पूर्वित १९५५ स्थापना स्थापना । १९५५ वर्षे स्थापना स्थापना ।
		NOTARY MUSICE
		••
TO <sub>A</sub>		the second state of the property of the second seco
STATE OF ILLINOIS		93325446
/x,	} ee	new at dissentially
COUNTY OF COOK	<b>333.</b>	
11: 11	DEL.	
1, Jacon Joseph		, a notary public in and for the county in the state
aforesaid, do hereby certify tha	! _Thoma	DiGangi president
of DiGangi Mechanical,	an Illin	corporation, and
	-1	er cretitry of said Corporation, personally known to me to be
the same persons whose names a	ire subscribed (	to the fore to as instrument as such
president and	>	ecretary, respectively, appeared before me this day in person and
acknowledged that they signed a	and delivered t	the said instrument as their own free and voluntary act and as the
free and voluntary act of said Co	orporation, fo	the uses and purposes there in set forth; and the said
secretary then and t	here acknowle	dged that he as cr. willan of the corporate seal of said
Corporation, did affix the corpo	orate seal of sa	nid Corporation to said instrument to said
•		act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set fo		0.5
•	*******	ral this 3 May of Racel 10 93
GIVEN under my hand	* Alt	tour an Manual State San
	2 MARIEU	OR COLD SANDOS AB I I F

93325446

#### PARCEL 6D:

THE WEST 22.00 FEET OF THE EAST 100.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 6 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

#### EASEMENT PARCEL:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 6D OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH DE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECLARER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 08-15-202-025-0000



#### MAIL TO:

James M. Crowley, Esq. Rock, Fusco, Reynolds & Garvey, Ltd 350 North LaSalle Street Suite 900 Chicago, Illinois 60610 93325446 a. sance

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