CALIFICN: Consult a la

STATE OF ILLINOIS

COUNTY OF \_\_\_COOL

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, DiGangi Mechanical, Inc.

does hereby acknow tedge satisfaction or release of the claim for lien Wolf Point Realty

Above Space For Recorder's Use Only.

or Seven Thousand	Eight Fundred and 00/100 (\$ Dollars, on the following	perty, to-wit:	
SEE ATTACHED	Co	DEPT-02 FILING T\$4644 TRAN 8348 05/03/9: \$4063 \$ \$-93-32: COOK COUNTY RECORDER	\$15.50 3 11:52:00 5449
	4 <sub>C</sub>		

Illinois, as mechanics' lien document No. 92977723
Permanent Real Estate Index Number(s): 08-15-202-025-0000
Address(es) of property: 1047 Arbor Court, Mount Prospect, Ilitabis
IN WITNESS WHEREOF, the undersigned has signed this instrument this 20 day of April 19 93.  Dicangi Mechanical, 100.  The process of the second of the secon

which claim for lien was filed in the office of the recorder of deed, or the registrar of titles of \_\_\_\_Cook\_\_\_\_\_ County,

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Rock, Fusco, Revocids & Garvey, Ltd., 350 North LaSalle Chicago, Illimais 50510

STATE OF ILLINO SS. 5.1.137 新MIG 2011 11 COUNTY OF ... a notary public in and for the county in the state aforesaid, do hereby certify that ... known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_ \_\_\_\_ day of \_ TO BE TO ME TO MAKE THE STATE OF ILLINO/S **COUNTY OF** a notary public in and for the county in the state oresident aforesaid, do hereby certify that \_\_\_Thuras DiGanal. \_\_\_ corporation, and 1111/48 of DiGangi Mechanical, an\_ starts ary of said Corporation, personally known to me to be the same persons whose names are subscribed to the for going instrument as such \_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes there in sat forth; and the said secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_ as consider of the corporate seal of said. Corporation, did affix the corporate seal of said Corporation to said instrument 4s said \_\_\_

QIVEN under my hand and official seal this

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the

OFFICIAL SEA VIVIAN J. BERLLESM NOTARY PUBLIC, STATE > 41NOIS

My Commission Expir s

uses and purposes therein set forth.

**UNOFFICIAL COPY** 1 3 2 5 4 4 1

## PARCEL 6A:

THE EAST 34.25 PEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE WEST 2.37 FEET OF SAID EAST 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE NORTH 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 6 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

## EASEMENT PADCEL:

ASEMENT F.
UTIOT A IN A.
ET FORTH BY DECL.
RECORDED DECEMBER 25.
ILLINOIS.

P.I.N. NO. 08-15-202-025-2050 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 6A OVER OUTLOT A IN AFCRUSAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLIPATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 27, 1987 AS DOCUMENT 87679217, IN COOK COUNTY,

mail to:

James M. Crowley, Esq Rock, Fusco, Reynords & Garvey, Ltd. 350 North LaSalle Street Suite 900

Chicago, Illinois 60610

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office