

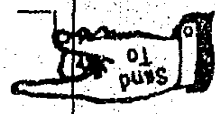
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PREPARED BY:
AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

93325801

93325801

AND WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 93325801

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
FEDERAL SAVINGS BANK
2800 CANTRELL ROAD-SUITE 500, LITTLE ROCK, ARKANSAS 72202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1993
executed by
PAUL J. JURECZEK AND MICHELLE L. JURECZEK**HUSBAND AND WIFE
formerly known as Michelle L. Walker

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 8116 95/03/93 08:27:00
#8787 # *73-325801
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS

93325800

described hereinafter as follows:
UNIT NUMBER 4-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK
KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH
1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST
1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT
89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Plat # 6-22-303-1045

93325801

Commonly known as:
725 A WEST STREAMWOOD BLVD, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DePue

AMERICAN SECURITY MORTGAGE
Ronald J. Bantz

On APRIL 21, 1993 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

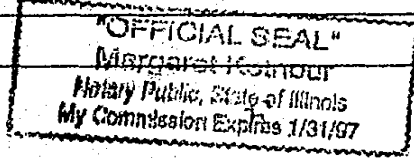
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

Susan F. Bantz
BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Margaret Keenan
WITNESS:

Notary Public Margaret Keenan
County, _____
My Commission Expires 1-2-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE INSURANCE # C66649 2 4032

DPS 171
ASB

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