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THE GRANTOR

Joanne M. Harrington,

of the CITY of	NDIAN HEAD PARK
State of Illinois	for and in consideration of Dollars and other
- good and value	le consideration in hand paid,
CONVEY and WARR	

Mary P. Frost, 6644 W. 63rd Place, Chicago, Till 60638

the following rescribed Real Estate situated in the County of State of Illinois, to wit:

93325197

Cook

(The Above Space For Recorder's Use Only)

REPT.

DANCEL 1:

That 6814-7, in Indian Ridge Lakes condominium as delineated on a survey of the FOLLOWING DESCRIBED REAL USTATE:

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RAMBE 12 EAST OF THE THIRD PRINCIPAL PETIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89548998 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RLEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE PERFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS F. CUMENT 27260261, IN COOK COUNTY, ILLINOIS

Commonly known as 6814 Joliet Rd. 17 Indian Head Park, 111. P.I.N. #: 18-20-100-031 - 1007

hereby releasing and waiving all rights under and by virtue of the Hemestead Exemption Laws of the State of Illinois.

	DATED this 29Th yof again	19 73.
	Jane M. Kleringtoseal)	(SEAL)
PLEASE PRINT OR	Joanne M. Harrington	
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		- ·

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Joanne M. Harrington

IMPRESS SEAL. HERE

personally known to me to be the same person whose name _ to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

4 Niven linder my nand and anticial seal, into		
Given under my hand and official seal this day of FICIAL SEAL F. DANIEL PETRO	4	
Commission explication explica	UBLIC	

310 S. Michigan Ave. Chicago This instrument was prepared by

ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR SYATISTICAL PURPO ONLY AND IS NOT A PART OF THE BEETS SEND SUBSEQUENT TAX BELLS TO:

OX 233 - IH RECORDER'S OFFICE BOX NO

93325197

_ subscribed

Q

UNOFFICIAL COPY

GRAG Y CHARLES

William Car

Property of County Clerk's Office

COSY COUNTY ILLINOIS

TO MAY -3 PM 10 14 7

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