

Our File No: 32003

93325345

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

ADVANCE BANK, F.S.B., successor in
interest to HOMEWOOD FEDERAL
SAVINGS AND LOAN ASSOCIATION

Plaintiff,

VS.

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, as Trustee under
Trust Agreement dated 8/3/81 and
known as Trust #52422, ELMA J.
JEAN, Guarantor; JEANE JEAN,
Guarantor; CONSTANCE A. HODGES,
Title Holder UNKNOWN OWNERS; AND
NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on 04/11/93, 1993, and is now
pending in said court and that the property affected by said cause is
described as follows:

LOT 14 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTH WEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 28-36-102-045

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: CONSTANCE A. HODGES
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 17613 Stonebridge Drive, Hazelcrest, IL 60429

2350
BANK

DEPT-01 RECORDING \$23.50
T43333 TRAN 3236 05/02/93 11:56:00
#6586 # *-93-325345
COOK COUNTY RECORDER

NO. 93CH 04046

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Property of Cook County Clerk's Office

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(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: AMERICAN NATIONAL BANK AND TRUST COMANY OF CHICAGO, as Trustee under Trust Agreement dated 8/3/81 and known as Trust #53482
- b) Mortgagee: ADVANCE BANK, F.S.B., successor in interest to HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION
- c) Date of mortgage: September 19, 1983
- d) Date and Place of Recording: September 22, 1983
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 26788646

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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11/11/2011

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