

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

04/30/93	0011 MCH	12:34
	RECORDIN 4	23.00
	MAIL 4	0.50
	93326813 H	
04/30/93	0011 MCH	12:34

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 93326813
JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY K. MAZA, DIVORCED AND NOT SINCE REMARRIED AND PHILLIS O'TOOLE, A WIDOW AND NOT SINCE REMARRIED 4942 WEST 118TH STREET ALSIP, IL 60658 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87246051, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN PINIOTES RESUBDIVISION OF LOT 70 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT NO. 9967574, IN COOK COUNTY, ILLINOIS.

BAMBRICK & BAMBRICK, P.C.
THE EXECUTIVE BUILDING
15543 127TH STREET
LEMONT, ILLINOIS 60439

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-21-420-023
Address(es) of premises: 4942 WEST 118TH STREET ALSIP, ILL 60658

Witness OUR hand S and seal _____, this 5TH day of MARCH 1993

(Signature) (SEAL)
VICE PRESIDENT

(Signature) (SEAL)
ASST. SECRETARY



This instrument was prepared by TRACY NEWREN 5161-67 WEST 111TH STREET WORTH, ILL 60482 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

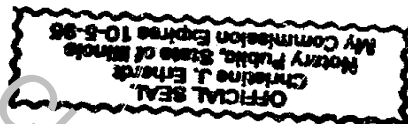
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
33326813



Commission Expires _____

_____ seal this 5TH day of MARCH 19 93
Christine J. Edwards
NOTARY PUBLIC

I, _____ THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTA M. SOLTIS, personally known to me to be the VICE President of JAMES F. MESSINGER & CO., INC., a ILLINOIS corporation, and DEBORAH A. DUDEK, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the ASST. Secretary, they and several acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.