

UNOFFICIAL COPY

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one-dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MT. PROSPECT STATE BANK/AS TRUSTEE UNDER TRUST AGREEMENT DATED 9-14-78 AND KNOWN AS TRUST NUMBER 826

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of MARCH, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 87148434, and a certain Assignment of Rents bearing date the 11TH day of MARCH, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 87148432, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

mail to: Art Evans 180 N. LaSalle #2401 Chicago, IL 60601

SEE ATTACHED LEGAL DESCRIPTION

- DEPT-01 RECORDING \$27.50
T60000 TRAN 0978 05/03/93 10:32:00
#8045 # -93-326051
COOK COUNTY RECORDER

1780152



PROP ADDRESS: 1505 CENTRAL ROAD

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 9TH day of DECEMBER, A. D. 1992

By: [Signature] VICE President

Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, HELEN M. FUESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD D. PALASZ, personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK

and DORIA L. KOROS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of DECEMBER, A. D. 1992.

[Signature of Helen M. Fuesz]

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2738

BOX _____

Release of Mortgage
BY CORPORATION

8 7 1 4 8 9 5 1

AVONDALE FEDERAL SAVINGS BANK

TO
PROSPECT STATE BANK
RUST NO. 826

PROPERTY: 1405-109B, 1505-110B, 1415-410B
EAST CENTRAL

ARLINGTON HEIGHTS, IL 60005
96-048992-2

AVONDALE
FEDERAL SAVINGS BANK
20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

BUILDING NO. 1, UNIT NO. 109B; BUILDING NO. 2, UNIT 110B; BUILDING NO. 3, UNIT
AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER
REFERRED TO AS "PARCEL"); LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH
300.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF
THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN
SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK
152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL
BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 5, 1978, AS
EXHIBIT 24, 618, 528 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPLICABLE TO
SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND
SURVEY).

Proper Cook County Clerk's Office

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