4-20-611 Fl Pui

UNOFFICIAL, COPY 2003326224

POWER OF ATTORNEY

THE STATE OF COUNTY OF

Illinois Cook

KNOW ALL MEN BY THESE PRESENTS, that I, <u>Dolores Ni Riolski</u> have made constituted and appointed and by these presents do make, constitute, and appoint <u>Adalhert J. Biolski</u>, as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbraner, thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for sigh rent as he may see fit; and to ask, demand recover, collect and receive all sums of money which shall become dur and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges there for as well as of any lien or liens securing any obligation arising in connection therewith. or provisions with respect to the loan and mortgage made by . unless such change shall be with corress written consent of said mortgages. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like and or character to those herein enumerated or not; in particular, to enable my said attorney to act under changet conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do here by vest in my said attorney, full power to control and manage said property. giving and granting to my said agent and stromey-in-fact full power and authority to do and perform all and every act and thing whatsoever requistle and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue her of.

County,	County Clerk ofCook_	, except that, if this power of attorney
not been sooner revoked, it shall, in any coold without any further action at 11:59 P.N	event, be automatically revoke	, except that, if this power of attorney d and terminated and shall become null call the shall be
IN WITNESS WHEREOF, I have hereunto 19 93.	set my hand this 23rd	day or April
	XD.	lores m. Bielski
COUNTY OF POOL)	DEPT-11 P.CURD.T T#0011 1RAN 1431 05/03/93 10109 #6607.# -93-32622
COUNTY OF)	COOK COUNTY RECORDER
AMHUN K. BOTTM.	, a Notary Public in a	nd for said county and said, do hereby cert y me to be the same person whose name
subscribed to the foregoing instrument, ap	speared before me this day in p	y me to be the same person whose name erson, and acknowledged that he/she sign is the uses and purposes therein set forth.
liven under my hand and official scal, th	nis 2300 day of APPINC	
My Commission Expires:		The & A

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Property of Cook County Clark's Office

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ASSUSCEE

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STREET ADDRESS: 3908 NORTH BELL G 3 3 2 5 2 3 3 COUNTY: COOK

TAX NUMBER: 14-19-102-033-0000

LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF), THE SOUTH 1/2 OF LOT 36 IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Droperty of Cook Collins Clerk's Office

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Proberty of Coot County Clerk's Office

P. CARROLLES