

UNOFFICIAL COPY

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SUBORDINATION AGREEMENT

93327541

BE IT HEREBY RESOLVED THAT PROFIT SHARING PLAN DAVID TROPP FBO DAVID S. TROPP, (GRANTOR)
 AS MORTGAGEE UNDER MORTGAGE DATED DECEMBER 1, 1992 AND RECORDED DECEMBER 10, 1992
 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER
92929295 MADE BY DAVID S. TROPP AND DONNA K. TROPP
 TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE EAST 68.15 FEET THEREOF) IN BLOCK 2 AND ALSO THAT PART OF
 VACATED HOLMFENDER LANE LYING WESTERLY OF AND ADJOINING WESTERLY LINE OF LOT 1
 IN BLOCK 2 AND BETWEEN NORTH AND SOUTH LINE OF SAID OF SAID LOT IN BLOCK 2 EX-
 TENDED WEST IN J. W. PRASSAS FOREST VIEW ADDITION TO GLENCOE FIRST UNIT A SUB-
 DIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF
 SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04- 12-210-016

DEPT-01 RECORDING 823.00
 781111 TRAN 9661 05/03/93 14:11:00
 87247 04-93-327541
 COOK COUNTY RECORDER

DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE TO OLD KENT BANK & TRUST COMPANY
 MORTGAGEE UNDER A CERTAIN MORTGAGE DATED _____
 RECORDED IN THE OFFICE OF THE _____ COUNTY RECORDER OF DEEDS ON
 AS DOCUMENT NUMBER _____ MADE BY _____
DAVID S. TROPP AND DONNA K. TROPP ON THE AFORESAID REAL ESTATE.

SAID MORTGAGE DOCUMENT NUMBER 92929295 TO PROFIT SHARING PLAN DAVID TROPP FBO
DAVID S. TROPP AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST
 IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE
 DOCUMENT NUMBER 93327541 TO OLD KENT BANK & TRUST COMPANY

IN WITNESS WHEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT.

[Signature]
 DAVID S. TROPP

STATE OF Illinois)
 COUNTY OF Cook) SS

93327541

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO
 HEREBY CERTIFY, THAT DAVID TROPP
 PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S)
 SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
 AND ACKNOWLEDGED THAT _____ SIGNED AND DELIVERED THE SAID INSTRUMENT AS
 FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13 DAY OF April, 1993.

COMMISSION EXPIRES: **OFFICIAL SEAL**
RAY COHEN
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 07.12.97

[Signature]
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

BOX 176 23.00
 BMM

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10-01-2014

Property of Cook County Clerk's Office

10-01-2014

93327541