

UNOFFICIAL COPY

PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION
949 C. PLUM GROVE RD.
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

93527560

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-34866

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1993 executed by

JOSEPH A. VALLONE AND KARLA S. VALLONE, HUSBAND AND WIFE

to **Midwest Capital Mortgage Corporation**

DEPT-01 RECORDING 923.50
T#1111 TRAN 9661 05/03/93 14:19:00
#7266 # *93-327560
COOK COUNTY RECORDER

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 949 C. Plum Grove Rd. Schaumburg, Il. 60173

and recorded in Book/Volume No.

page(s)

as Document No. 93527559

COOK

County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 57 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT NUMBER 24004940 AND CERTIFICATES OF CORRECTION RECORDED SEPTEMBER 26, 1977 AS DOCUMENT NUMBER 24121632 AND RECORDED OCTOBER 31, 1977 AS DOCUMENT NUMBER 24159150, ALL IN COOK COUNTY, ILLINOIS.

93527560

02--01-207-019

Commonly known as:

3947 NEW HAVEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.
COUNTY OF COOK

Midwest Capital Mortgage Corporation

On APRIL 19, 1993 Before me,
the _____
(Date of Execution)

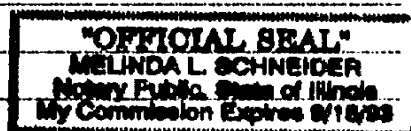
BY: LARRY P. LEWIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared LARRY P. LEWIS known to me to be the PRESIDENT and DONALD H. KAYNER known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Donald H. Kayner
ITS: VICE PRESIDENT

Notary Public _____
County

WITNESS:



My Commission Expires 9/18/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23⁵⁰
BMR

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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