

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

93527686

EDWARD AND JEANETTE SKELLY
3325 OAK AVE
BROOKFIELD
IL, 60513



Loan #: 2525101 Ref#: 0309-6 NRC #: 4880 TO/ESC#: 4136124

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/25/87 made and executed by
EDWARD C. SKELLY AND JEANETTE M. SKELLY, HUSBAND AND WIFE to secure payment of the
principal sum of \$64000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in
the County of COOK and State of IL Recorded: 06/30/87 Instrument #: 87-356598 Book:
Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT TWENTY EIGHT (28) IN BLOCK EIGHTEEN (18) IN BROOKFIELD MANOR,
BEING A SUBDIVISION IN THE NORTH EAST QUARTER (NE 1/4) OF SECTION THIRTY FOUR (34),
TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 3325 OAK AVE BROOKFIELD IL 15-34-217-011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on February 4, 1993.

Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

DEPT-01 RECORDING \$23.50
T01111 TRAN 9669 05/03/93 15:35:00
#7393 # *-93-327686
COOK COUNTY RECORDER

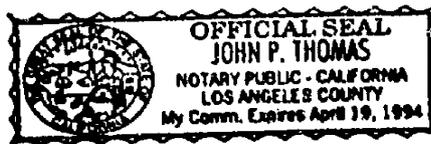
STATE OF California
COUNTY OF Los Angeles

On February 4, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-IL-MTG.3T

(This area for notarial seal)



Handwritten number 2350

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2014/01/01

1/1/2014

Property of Cook County Clerk's Office

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