## UNOFFICIAL COPY,

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095871845 (JAMES P. JOHNSON)

PAYOFF DATE: March 10, 1993

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T#1111 TRAN 9870 05/03/93 15:44:00

#7419 # →・マさ… 当なアア12 COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES P. JOHNSON

Co-Morto 190r: PATRICIA V. JOHNSON Property address: 1738 N KENNICOTT CT

ARLINGTON HTS IL 60004

Mortgages: FEARS MORTGAGE CORPORATION

Date of Mortgags: MAY 10, 1988 Date Recorded: May 12, 1988

Book:

PIN #: 09 13 130 03 03 -19 - 110 - 05

Clerk's File #: 88203178

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney in Eact, whose appointment was published in Book 1168638 Page.

. DEPT-01 RECORDING

in the County of COOK

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and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 23, 1993.

Sears Mortgage Corporation

F/K/A Aldstate Enterprises Mortgage Corporation

Wether Colors

Valerie Stattum

Vitness Valerie Slettum

Blizabeth C. Head

Assistant Vice Presign

Wendy S. Saris Assistant Secretary

STATE OF <u>ILLINOIS</u>) as COUNTY OF <u>COOK</u> )

On this March 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head AND Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument burstant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

When recorded mail to: J JOHNSON 1738 N KRNNICOTT CT

ARLINGTON HTS IL 60004

PREPARED BY:

SEARS MORTGAGE CORPORATION SUNITHA AKULA 568 Atrium Drive Vernon Hills, IL 60061 JODI M. GARDUFF
NOTARY PUBLIC, STATE OF ILLE
My Commission Expires 4/2/9

FICIAL SEA

## **UNOFFICIAL COPY**

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LOT 418 IN HASBROOL BUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWASKIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPM MERIDIAN, ACCORDING 19 THE PLAT THEREOF RECORDED FEBRURY 9, 1962 AS DOCUMENT 17778451, IN COOK COURT 121M015.

Str. 2000